



**Himachal Pradesh Council for Science, Technology & Environment
(HIMCOSTE)**

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No. Loose File-EE - 1233

Dated: 27/08/2022

To

Deputy Director of Elementary Education,

District Una

Himachal Pradesh

Subject: Conducting Young India Fund -Raiser (YIF) Business Aptitude Test in Schools.

Sir,

This is in reference to the letter received from Young India Fundraiser organization Chandigarh in respect of above cited subject.

In this regard the organization is organizing event "Fundraising Event" on 26th - 27th November 2022 at the Parade Ground, Sector-17, Chandigarh. The event embedded with the New Innovative Ideas from kids, Elevator Pitch, Tech Support, Mentorship, Motivational Awards, Funding and Incubation for the young Entrepreneurs of the 21st Century. The event will showcase the vision of the New Generation Problem Solving Skills, Creativity, Confidence, Business acumen, Funding for their ideas and the journey of success from a Teen aspirant to an Entrepreneur.

To associate with event the interested schools students can participate in this event. The registration of students is free of cost on website www.yif.net.in. The organization will conduct the Business Aptitude Test (BAT) to evaluate the basic understanding of a student's business skills. On completion of BAT, every student will receive an Evaluation Report to boost his/her confidence and by which they know the key areas they can improve upon. The Young India Fund -Raiser will provide certificate for each student who participate & complete the BAT.

You are therefore requested to kindly share the information with the schools of your district..

Yours sincerely,

[Signature]
Joint Member Secretary

Endst. No. Loose File-EE

Dated:

Copy to:

1. Mr. Deepak Garg, Vice President, Young India Fundraiser, SCO 66-67, First Floor, opp. Taj Hotel, Sector 17A, Chandigarh for information please.

3599
3/09/22

Endst No. EDN-U(G-II)Elem-ECO 2021-22 3704
5/09/22

Dated 03/09/2022

Joint Member Secretary

Forwarded to: All the Principals/Headmaster GSSS/GHS for Information and necessary compliance under intimation to this office.

**Deputy Director Elementary
Education Una, Distt. Una (H.P.)**