

EDN-U-(G-II)Elem,-Eco 2023-24 360

O/o Dy, Director Elementary Education,

Una District Una H.P.

Dated :-

23 Jan,2024

To

The Principals, Headmaster,  
GSSS/GHS/GMS/Private Schools,  
Una District Una HP.

**Subject:**

**Campaign on Wetland Conservation from 15.01.2024 to 25.01.2024 regarding.**

Sir/Madam.

This is in reference to the Letter No. STD/F(7) -2/2022-EF(28)-2177 Dated: 17/01/2024 from HP Council for Science, Technology & Environment which is acting as a State Nodal Agency of Environment Education Programme (EEP) regarding the subject cited above. World Wetlands Day is observed every year on February 2nd all over the world to raise global awareness about the vital role of wetlands for people and our planet. This Day marks the date of the adoption of the Convention on Wetlands, in the Iranian city of Ramsar in 1971. This year's theme of World Wetlands Day is "Wetlands and Human well-being". Which highlights the importance of conservation and sustainable use Of wetlands for the human well-being.

The Ministry of Environment, Forest and Climate Change, Government of India launched a year-long campaign named the Save Wetland Campaign (SWC) in 2023 as a people's movement to celebrate, revive and rejuvenate wetlands. In the run-up to the upcoming World Wetlands Day. To sensitize the students, Teachers and others on the importance of wetlands and their conservation. The H.P. State Wetlands Authority O/o H.P. Council for Science, Technology & Environment (HIMCOSTE) has proposed to organize a massive campaign through Deputy Director of Elementary Education in Eco-Club Schools/Colleges near the wetlands lakes water bodies from 15.01.2024 to 25.01.2024 in the respective district.

The Eco-clubs participating in the campaign are be requested to register on Environment Education Programme (EEP) Portal. The activities may be reported by filling up the Google form link <https://forms.gle/XPD7JwMHkaCVKLPS6>. In case of any query you can contact Sh.Rajan Sharma DSS (9459602122)

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**Deputy Director Elementary Education,  
Una District Una H.P.**

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Endst. No. Even Dated Jan,2024

**Copy for the information:**

1. The Joint Member Secretary HIMCOSTE, Bemloe Shimla-171001..
2. Guard File

**Deputy Director Elementary Education,  
Una District Una H.P.**