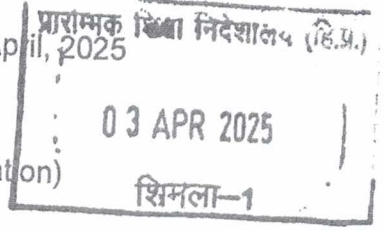


No. EDN-H(EE)(6)-4-12/2024-25 Health
Directorate of Elementary Education.
Himachal Pradesh
Dated; Shimla-171001 the April, 2025

URGENT



To

All the Deputy Directors (Elementary Education)
Himachal Pradesh.

Subject :-

Minutes of the meeting of State Level Working Group under
Ayushman Bharat- School Health & Wellness Programme held on
16.10.2024.

Sir,

Please find enclosed herewith the copy of minutes of the meeting of
State Level Working Group under Ayushman Bharat- School Health & Wellness Programme
held on 16.10.2024 under the chairperson-ship of Mission Director, NHM. The gist of
decision taken in the meeting is as under:-

1. Water Testing of Schools

In order to ensure safe drinking water in schools, water testing should be conducted in
all schools with the help of Jal Shakti Department and involvement of local field
functionaries.

2. Proper reporting of School Health & Wellness Programme

Reporting of weekly session of School Health and Wellness programme (HWAs) is
very low. All the schools are instructed to conduct weekly session regularly and its
report should be submitted through MIS and Google form by all the schools.

4. Under Reporting of Weekly Iron Folic Supplementation

Iron Folic Acid tablets are being supplied by the BMOs to all the Govt. / Private
schools falling under their respective blocks. Education Department should ensure
that these tablets are given to students regularly on weekly basis and proper reporting
of distribution of these tablets be done.

5. Inclusion of Private schools under School Health & Wellness Programme.

Private schools shall also be covered under school Health & Wellness programme.
The Chair directed that list of all private schools along with list of designated School
Nodal Teacher (Two selected HWAs from each school) may be shared with NHM to
plan and conduct training of HWAs of Private schools.

In this regard, you are requested to take further necessary action on the
decision taken in the meeting and provide ATR along with requisite information on enclosed

G-11 / G-11 / MDM

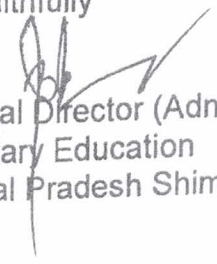
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formats within 15 days to this Directorate so that same could be provided to quarter concerned for taking further necessary action.

Encl: As above

Yours faithfully


Additional Director (Admn.)
Elementary Education
Himachal Pradesh Shimla 171001

Endst. No. Even Dated Shimla-171001 the April, 2025

Copy for information :-

1. The Secretary (Education) to the Government of Himachal Pradesh Shimla-171002 for information please.
2. Guard file


Additional Director (Admn.)
Elementary Education
Himachal Pradesh Shimla 171001

Point No. 5 Inclusion of Private schools under School Health & Wellness Programme.

Sr. No	Name of District	Name of Private School (1 st to 12 th)	Name of Designated School Nodal Teachers (two teachers from each school) for training of HWAs	Remarks

EDN-U(G-II)Elem, MDM Gen MICS, 2023-24 1159
o/o Deputy Director Elementary Education,
Una Distt. Una. H.P. 04/04/25

1. Forwarded to All the Managers/Incharges of Private school of District Una with the directions to submit the desired information within 10 days through E-mail to. dde-una@hp.gov.in to the o/o undersigned. Further you are directed to ensure proper water testing in your schools with the help of Jal Shakti Department.
2. All Block. Ele. Edu. officer's district una for the same mentioned above.


Deputy Director of Elementary
Education Una, Distt. Una (H.P.)