
	<p align="center">OFFICE OF THE SUB DIVISIONAL OFFICER (CIVIL), UNA DISTRICT UNA (HP)</p> <p>e-mail: sdm-una-hp@nic.in Contact No:- 01975-223621</p>	<p align="center"><i>Save Tree Save Life</i></p> 
<p>No. <u>504-05</u>/Steno/SDM-Una/2023</p>		<p>Dated. <u>02</u> /08/2023</p>

To

1. The Deputy Director, Higher Education, Una District Una (HP)
2. The Deputy Director, Elementary Education, Una District Una (HP)


Subject:- Regarding Mentor Teacher Training.

Sir,

It is to inform you that a training for Mentor Teacher regarding **“Nasha Mukta Una Campaign”** under the chairmanship of the undersigned has been scheduled for 08-08-2023 & 09-08-2023 from 10:00 AM to 05:00 PM at Bachat Bhawan, Una.

In view of above, you are requested to direct all the mentor teacher through the School Principals/Incharge of concerned school to attend the training mentioned to above on the date, time and place accordingly.

It may be treated as most urgent.


 Sub Divisional Officer (C),
 Una, District Una (HP)

Endst. No. /Steno/SDM-Una Dated. /08/2023



A copy is forwarded to the Officer Incharge, Bachat Bhawan, Una with the request to reserve the aforesaid meeting hall on the date and time mentioned above please.

Sub Divisional Officer (C),
 Una, District Una (HP)

Endst NO. WON-UCR-11 Gen/Misc/2023 2864 05/08/23
90886E UNA

Forwarded in original to B&EO Una/Incharges of EMS/Pr Sch of (Sub Division Una) for information and with the instructions to direct all mentor teacher's of your respective schools to attend the meeting under "Nasha Mukta Una Campaign" on 08.08.2023 & 09.08-2023 from 10AM to 5:00PM at Bachat Bhawan Una,


 Deputy Director of Elementary
 Education Una, Distt. Una (H.P.)

	<p>OFFICE OF THE SUB DIVISIONAL OFFICER (CIVIL), UNA DISTRICT UNA (HP)</p> <p>e-mail: sdm-una-hp@nic.in Contact No:- 01975-223621</p>	
No. 574-15/Steno/SDM-Una/2023		Dated. 05/08/2023

To

1. The Deputy Director, Higher Education, Una District Una (HP)
- ✓ 2. The Deputy Director, Elementary Education, Una District Una (HP)


Subject:- Regarding Mentor Teacher Training.

Sir,

In continuation to this office letter No. 504-05/Steno/SDM-Una/2023, dated 02-08-2023 you are requested to direct all the mentor teachers **Private and Government Schools** through the School Principals of concerned schools to attend the training programme which is mentioned in earlier letter accordingly.

It may be treated as most urgent.

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A/S/S


Sub Divisional Officer (C),
Una, District Una (HP)