

Through mail/fax

**“No Voter to be left behind”**  
**Election Department, Government of Himachal Pradesh**  
38-SDA Complex, Kasumpti, Shimla-9

No: 12-03/2020-ELN-1512

Dated: the

17 November, 2023

From:

Chief Electoral Officer,  
Himachal Pradesh.

To

All the District Election Officers (DCs)  
in Himachal Pradesh.

**Subject: Regarding Conduct of ELC/Chunav Pathshala activities.**

Sir,

On the above cited subject, I am directed to draw your attention to this office letter of even number dated 16<sup>th</sup> May and 30<sup>th</sup> September 2023, wherein it was desired that Chunav Pathshala activities will be conducted on 1<sup>st</sup> Saturday and ELC activities on 3<sup>rd</sup> Saturday every month. In this connection, it is reiterated that ELC activities may take place at School/ College/University levels on 18<sup>th</sup> November, 2023, being the 3<sup>rd</sup> Saturday of the month. The CEO will also visit some educational institutions on this occasion to have an overview of the ELC activities so undertaken.

I am, therefore, directed to request you to make personal visit to two or three Chunav Pathshalas/ELCs and direct the EROs and Election Kanungos to do the same at their respective AC level on the above said dates. It is further requested that high resolution photographs of the ELC activities so undertaken in your district, be shared to this office without fail.

Kindly treat it as most urgent.

Yours faithfully,

*[Signature]*  
Addl. Chief Electoral Officer,  
Himachal Pradesh,  
17 November, 2023

Endst: No: 12-03/2020-ELN-1512

Dated: the

17 November, 2023

Copy forwarded to:

1. The Secretary, Education, Govt. of Himachal Pradesh for information please.
2. The Director Higher Education, Himachal Pradesh for information and necessary action.
3. The Director Elementary Education, Himachal Pradesh for information and necessary action.

Endst NO. EDN-4(Chunav) Election/2023 5018  
0100006PUNA 17/11/23

*[Signature]*  
Addl. Chief Electoral Officer,  
Himachal Pradesh,

Forwarded in original to all the B&EDs/ incharges of Ems  
Pet schools in Distt Una for information and necessary  
action in the matter accordingly. *[Signature]*

*[Signature]*  
Deputy Director of Elementary  
Education Una Distt Una (H.P.)