

*C Kugel*

प्रारम्भिक शिक्षा विभाग  
31 MAR 2016  
March, 2016  
शिमला - 1

No.EDN-H(Ele.)(4)-1/2003 - (Aadhaar)  
Directorate of Elementary Education  
Himachal Pradesh.

To Dated Shimla-171001, the  
All the Deputy Directors (Elementary/ Higher Education),  
Himachal Pradesh.

Subject:- Regarding organizing camps in schools.  
Sir,

In reference to the letter No. 1-4/2015-RMSA-I dated 25-02-2016 from Sh. Maneesh Garg, Joint Secretary (SE-I), Department of Secondary Education, Ministry of Human Resource Development, Government of India, New Delhi-110115 received through the Additional Chief Secretary (Education) to the Government of Himachal Pradesh Shimla-2 vide their letter No. EDN-B-Ga(17)11/2014-L dated 18-03-2016 on the subject cited above.

In this context, it is submitted that for this purpose Sh. Devinder Dutt Kashyap (Asstt. Director) of this Directorate is hereby nominated as Nodal Officer (Scholarship) for Aadhaar enrolment for schools in the State whose telephone number is 94180-11730, landline number is 0177-2656183 and e-mail address is [plandeveite@gmail.com](mailto:plandeveite@gmail.com).

In view of the above, you are also requested to nominate a Nodal Officer in District level who will co-ordinate with the State Nodal Department for Aadhaar to enrolment of school children in the age group of 5 to 18 years to draw up an action plan for coverage of all schools and students. It is also to inform you that currently saturation with Aadhaar number of children of 5 to 18 years age stand 85.1% in the State. The Department of School Education Government of India has offered to provide all necessary technical support to the State for organizing enrolment camps in school premises to cover all school children. Therefore, it is requested to take necessary steps to ensure coverage of the school children before 30<sup>th</sup> April, 2016 to enroll them with Aadhaar link. This is submitted for further necessary action please.

*Devinder Dutt*  
Director

Endst. No. Even: dated Shimla-171001 the March, 2016  
Copy to:

1. The Addl. Chief Secretary (Education) to the Government of Himachal Pradesh, Shimla-2 w.r.t. his letters referred to above for information please.
2. Sh. Maneesh Garg, Joint Secretary (SE-I), Department of Secondary Education Ministry of Human Resource Development Government of India New Delhi-110115.
3. The State Project Director, (SSA/RMSA) Shimla-I for information please.
4. Guard file.

*Manu*  
*01/4/16*  
*DDSE*

*57th*  
*899*  
*5-4-16*

*EDN-H (Ele.)(4)/2015-16 7570-75*  
*office of*  
*The Dy. Director Ele. Edu.*  
*Wm. Distt. Wm. Distt.*  
*11th April 2016*

Director

*Forward to :- All the BEE's*  
*Distt. Wm. Distt. for further necessary*  
*action please!*

*Manu*  
उपनिदेशक प्रारम्भिक शिक्षा  
ऊना, जिला ऊना (हि.प्र.)