

From:

The ACS(Education) to the
Government of Himachal Pradesh

To

The Director Elementary Education,
Himachal Pradesh, Shimla-171001,

Dated Shimla-171002, the

12-7-2016

Subject:- Proposal for the enhancement of honorarium of Cook-cum-helpers
(CCH) engaged under Mid Day Meal Scheme in the State of H.P.

Sir,

I am directed to refer to your letter EDN-(EE)H(4)-20/2017-18 MDm
Policy dated 22-06-2017 on the subject cited above and to say that the matter was taken
up with the Finance Department who have advised the as under:

"Examined. Department is advised to enhance the honorarium of Cook-
cum-Helper from existing Rs.1000/- per month to Rs.1200/- per month for 10 academic
months in a year w.e.f. 1st April, 2017.

You are therefore, requested to take further necessary action in the
matter accordingly after completing all codal formalities.

Yours faithfully,

(Ved Bhushan Sugyan),
Deputy Secretary (Ele. Edu.) to the
Government of Himachal Pradesh,
Phone No. 0177-2628929

Endst. No. As above.

Dated:

Copy forwarded to Joint Secy.(Fin-Reg) to the Government of Himachal
Pradesh w.r.t. his U.O. No. FIN(C)-B(15)-5/2016-L, dated 07-07-2016 for information
please.

(Ved Bhushan Sugyan)
Deputy Secretary (Ele. Edu.) to the
Government of Himachal Pradesh,
Phone No. 0177-2628929

No. EDN-H(EE)(4)-20/2017-18-MDM- Policy
Directorate of Elementary Education
Himachal Pradesh

प्रारम्भिक शिक्षा निदेशालय (वि.)
12 JUL 2017
शिमला - 1

Endst: No Even Dated Shimla-171001. July, 2017

Copy forwarded for information and further necessary action to:

1. The Addl. Chief Secretary (Edu.) to the Government of H.P. Shimla-171002.
2. All the Deputy Directors (Elementary Education / Higher Education) H. P.
3. All the Block Elementary Educations Officer, H.P.
4. Guard file.

DIRECTOR

21/7/17

Important

Endst.No.EDN-U(G-II)Elem/MDM/-
Office of the
Dy. Director Elementary Education
Una, Distt. Una (HP)
E-mail ID----- ddee-una.hp@nic.in

1912(-) 19357

Dated:- 21/7/17

Copy is forwarded to:-

- (1) All the Principals/Headmasters/Incharges of GSSS/GHS/GMS in Distt. Una for information and necessary action.
- (2) All the BEEO's in Distt. Una (HP) for information and necessary action

Handwritten signature
**Dy. Director Elementary Education
Una, District Una (HP)**