

NO- EDN-U(G-II)Ele/Eco.Club /2016 24329-495  
Dy office the of  
Director of Ele Education.  
Una Distt Una HP

To,

The Principals/Headmasters GSSS/GHS Schools.  
Una Dist. Una Himachal Pradesh.


Dated:- Una the 7 Sept.,2016.

Subject:- Submission Utilization Certificate in r/o Eco-clubs.

Memo,

Reference letter from State council for Science, Technology & Environment Shimla-9(HP) no SCST E/NGC -5507 dated:- 1/3/16 and as per subject cited above It has come to the notice of undersigned that some of Govt. schools are not submitting Previous years utilization certificate in r/o Eco-clubs activities in the Dist.


You are further directed to forward this information rather get this letter noted to your complex middle schools immediately after the receipt of this letter. So, you are requested to submit the Utilization Certificate within a week.

  
Deputy Director of Ele Education.  
Una Distt. Una (HP)

Endst no:- Even

Copy to:-The joint member member secretary HP State Council of science ,Technology & Environment Shimla-9 (HP)

Dated:- even .

  
Deputy Director of Ele Education.  
Una Distt. Una (HP)