

NO-EDN-U-ELE (G-2)CSC-2016

21910-21964

Office of the,
Deputy Director of Elementary Education,
Una District Una HP.

Dated

26-August,2016

To


The Principal/Headmaster,
GSSS Bangana,GSSS Badhera Rajputan,GSSS Suri,GHS Teuri,GSSS
Badhera,GSSS Saloh,GSSS Gagret,GSSS Ambehra,GSSS Chowkimanar,GSSS
Kalruhi,GSSS Saloi,GSSS Thathal,GSSS Bhadsali,GHS Jankaur,GSSS Una
Boys,GSSS Santoshgarh ,GSSS Haroli,GMS Sapouri,GSSS Raisari,GSSS
Behdala,GHS Tanoh,GSSS Hatli,GSSS Delhan, GSSS Jakhera,GMS
Jalgran,GSSS Samoo Kalan, GSSS Kotla kalan,GHS Bharolian kalan,GSSS
Basal,GSSS Chalola,GSSS Ispur,GSSS Nangran,GMS Satother,GMS
Nari,GMS Malahat,GSSS Kangar,GHS Jadla,GSSS Lathiani,GSSS
Thathal,GSSS Nehrian,GSSS Ambota,GSSS Panjavar,GSSS Gondhpur
Jaichand,GSSS Dulehar GSSS Dharampur,GSSS Badehar,GSSS Boul,GSSS
Joh,GSSS Bharwain,GMS Kudet,GSSS Kuthera Jaswalan,GHS Loharli,GSSS
Thanakalan,GSSS Chururru,

**Subject:- One day orientation workshop for CSC 2016 and National Environment
Awareness Campaign 2016 on dated 29-08-2016**

Memo,

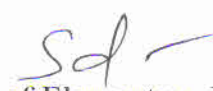
The undersigned is organizing one day orientation workshop for CSC 2016 and
National Awareness Campaign 2016 with the collaboration of HP State Council for Science
Technology & Environment Shimla .

You are hereby Directed to depute Eco-club incharge of your school on dated
29-08-2016 at DIET Dehlan, Una HP. at 10:30 am.


Deputy Director of Elementary Education,
Una District Una HP.

Copy to:-

1. The Deputy Director of Higher Education Una for information.
2. The Principal/Headmaster of the concerned school.


Deputy Director of Elementary Education,
Una District Una HP.