

Most urgent

EDN-U(G-II) SCERT-seminar/2016

12974-13199

O/O Deputy Director Ele. Education

Una Distt Una HP

Dated : 23-June-2016

Email:- ddee-una.hp@nic.in

To

✓ All the Principal/Headmaster

Una Distt Una HP

Subject :-

One day distt. level seminar on "pulses for sustainable security: prospects and challenges".

Memo,

With reference to the letter No. SCERT/SLN-294-305 Dated 08.06.2016 Science Council Of Educational Research & Training Solan HP on the subject cited above. A one day seminar on Pulses sustainable security: prospects and challenges has been decided to be organized at GHS Kotla Kalan Teh & Distt Una on "Pulses for sustainable security : prospectus" and challenges, on dated 02-07-2016 . You Ensure participation of maximum two student of your school from 8th to 10 th class.

Encls:- 2 copies attached.

(H.R. Guleria)

Deputy Director Elementary Education
Una Distt Una HP

Copy :

SCERT solan Distt Solan HP for information please.

(H.R. Guleria)

sd. Deputy Director Elementary Education
Una Distt Una HP

STATE COUNCIL OF EDUCATIONAL RESEARCH & TRAINING
Himachal Pradesh

SCERT Complex Rabon
Solan-173211 (H.P.)



Tel.: 01792-228135
Fax: 01792-228135

No.SCERT/SLN - 294-305
To

Dated : 08/06/2016

Deputy Director of Elementary Education,

Distt.Una.....,

Himachal Pradesh.

Subject : Selection of two students for a Seminar on "Pulses for sustainable Security : Prospects & Challenges " to be organized by SCERT Solan.

Sir,

With reference to the letter from NSCD New Delhi, a Seminar on "Pulses for Sustainable Food Security : Prospects & Challenges" will be organized in Sept.2016 to inculcate a spirit of scientific enquiry and analytical thinking in the minds of young students.Two winners from each distt.will participate in state level contest that will be held at SCERT Solan.Only one winner from each state will be eligible for National level Competition at Mumbai. Therefore,you are requested to send names of atleast two participants of class 8th to10th latest by 10th July 2016. The selection is to be made as per procedure mentioned in the letter enclosed copy of which is attached along this letter.

R. Lee P
Principal

SCERT Solan

Enclosure: 1 copy of letter from NSCD.

1659
18-6-16

NATIONAL SCIENCE SEMINAR - 2016
BASIC INFORMATION

Topic of the Seminar	: "Pulses for sustainable food security: Prospects & challenges"
Topic in Hindi	: "स्थायी खाद्य सुरक्षा हेतु दालें: संभावनाएं एवं चुनौतियाँ"
Organised by	: National Council of Science Museums (Ministry of Culture, Govt. of India) Sector - V, Block - GN, Bidhan Nagar, Kolkata - 700 091
Venue	: Nehru Science Centre Dr. E. Moses Road, Worli, Mumbai-400018 Tel No.91-022-24926042; 24932667. Email: ncns2016@gmail.com, Website: http://nehru-sciencecentre.gov.in ; www.facebook.com/nehru-sciencecentre
Date	: To be announced later

RULES AND REGULATIONS

Introduction: The objective of the Science Seminar is to inculcate a spirit of scientific enquiry and analytical thinking in the minds of young students. The Science Seminar will be held on a competitive basis in each State and Union Territory. The topic of the Science Seminar is deliberated generally from School, Block, District and State level. Winner from each School participates at Block level. Winners of Block level participate at District level Competition. Two winners from each District participate in State/UT level contest and **only one winner from each State / Union Territory is eligible for National level Competition**, which will be held at Nehru Science Centre, Dr. E. Moses Road, Worli, Mumbai-400018 on the date to be announced later.

Participants	: High School Students from Class VIII to Class X only
Language	: English, Hindi or any recognised Indian language
Duration	: Participants shall make his / her presentation on the given topic for a maximum duration of 6 minutes. This will be followed by a two minutes Question - Answer Session with the Judge's on the same topic.
Pattern	: Each participant of the State / Union Territory Science Seminar will be asked 3 (three) questions after the presentation by the Judges and the participant will be required to answer any 2 questions asked in two minutes. There will be a written aptitude test for all the participants before the Seminar starts.

Grading	:	1. Scientific Content in presentation	- 40 marks
		2. Fluency in Speech	- 25 marks
		3. Ability to answer questions	
		(a) A written Aptitude Test of 20 questions (20 minutes maximum)	- 10 marks
		(b) Answer to Oral Questions on the spot after presentation (2 out of 3 questions)	- 10 marks
		4. Novelty in use of visuals	- 15 marks

		Total	- 100 marks

Supplementary Visuals : The maximum number of supporting visuals / slides / charts etc. permitted per participant is 5 (five only). The details of these are as given below:

(a) Charts / Posters - maximum size permitted is 850 mm (width) x 600 mm (height). All charts / posters are to be mounted one on top of other, as done in a calendar. One side of the chart / poster is considered as one unit. There should be no pop-ups OR

(b) Slides should be of 35 mm format mounted in plastic frame preferably OR

(c) The size of the over head projector slides should not be more than A4 size, which could be viewed fully when projected OR

(d) Computer based slides static (Office 2000.ppsx & .pptx format) without additional features like animation, pop-ups, roll-overs, etc. No interaction within one slide is permitted.

Note : 3D models, videos and films are not allowed to be shown during the deliberation / presentation.

Prizes: As decided by the organizers of State / Union Territory level Science Seminars.

Date for state level science seminar: As announced by the State / UT organizing authority (like State / UT Education Dept./SCERT/SISE/SIE etc.) However, all contests in States / UTs must be completed latest by 31st August 2016. (This is mandatory to enable participants to prepare for National Level Seminar).

Special Note : At the time of deliberation, no Teacher or Escort shall be allowed to assist the participants on the dais.

Information to the organizer:

The details of the Seminar at each District level and at State level may be sent to the **Regional Coordinator (NSS-2016), National Science Centre, Near Gate No.1, Pragati Maidan, New Delhi-110 001** along with photographs of the event. During the State Level Competition, a banner showing the details of the organiser may be displayed and a photograph of the banner with the participants may be sent to us for records.