

No. EDN-H (Ele) (4)4-10 /2018-19
Directorate of Elementary Education,
Himachal Pradesh
Dated: Shimla-171001, the

May, 2018

To

All the Deputy Directors (Elementary Education)
Himachal Pradesh.

Subject: Regarding 25% Reservation to weaker Sections and Disadvantaged groups in all the Educational Institutions Including privately managed School and public School.

Sir

In continuation to this Directorate letter No. EDN-H(Ele.)(4)4-10/2016-17(Misc) dated 13 Nov.2017 on the subject cited above. It is submitted that 25% reservation of seats for admission to the students of weaker section and disadvantaged groups be provided in private unaided schools as per the provisions of RTE Act, 2009.

In this context, your kind attention is invited toward Government Notification No. EDN-C-A(3)-3/2013-Vol-I-L Dated 06/06/2015 with guidelines for admission and reimbursement of children under Section 12 of RTE ,Act (Copy of guidelines enclosed)

Further, it is to be noted that Point 2 of the guidelines must be followed as per the judgement passed by the Hon'ble High Court of Himachal Pradesh in CWP 355/2013 titled as Namita Maniktala Vs. State of Himachal Pradesh & ors. already provided to you vide letter No. EDN-H(Ele.)(4)4-46/2016-(CWP 355/13) dt. 15 Feb. 2017.

Therefore, you are directed to ensure appropriate action and provide action taken report in prescribed format (as per the columns mentioned in previous letter) latest information till 30/04/2018 be sent to this Directorate immediately

(MANMOHAN SHARMA) HAS
DIRECTOR OF ELEMENTARY EDUCATION
HIMACHAL PRADESH, Shimla-171001.
Phone: 0177-2812464

May, 2018.

Endst:No.Even,DatedShimla-171009,the

Copy for information and necessary action to:-

1. The Secretary (Education) to the Government of Himachal Pradesh, Shima-171002.
2. The State Project Director (SSA) H.P Shimla-171001.
3. The Incharge, IT Cell with the direction to upload the same on the departmental website.
4. Guard File.

(MANMOHAN SHARMA) HAS
DIRECTOR OF ELEMENTARY EDUCATION,
HIMACHAL PRADESH, Shimla-171001.
Phone: 0177-2812464

9599
11/05/18

11/5/18

EDNST No:-EDN-U(G-II)pvt/school2018

3603-3739

Date:

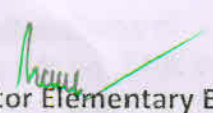
28/06/18

O/O The Dy Director of Elementary Education
Una, Distt.Una(Himachal.Pardesh).

Copy forwarded to :-

1. The Deputy Commissioner Una, Distt.Una(HP)

2. All the privately managed school of Una distt with the direction to sent the report within two days regarding 25% of reservation of weaker section and disadvantaged groups in all educational institutions including privately managed schools and this notice is issued with the direction that for non compliance made by you, yours "school's recognition will be cancelled.


Deputy Director Elementary Education
Una, Distt.Una (H.P.)