

P80 ⁴⁷⁷
28/02/2022

CDG 3930
25/02/22

EDN-C-E(2)51/2011
Government of Himachal Pradesh
Department of Elementary Education

From:

Pr. Secretary (Education) to the
Government of Himachal Pradesh

To

The Director, Elementary Education,
Himachal Pradesh, Shimla 171001.

Dated Shimla-171002, the

23rd Feb, 2022.

Subject: -

Engagement of cook cum helpers under mid day meal
scheme in schools.

Sir,

I am directed to refer to your letter no. EDN-(EE)(4)4-17/2017-18 Instruction, dated 17th December 2021 on the subject cited above and to convey approval of the Govt. to add following two additional terms & conditions as f and g under clause no. 19 in the approved norms and guidelines for hiring of services of Cook cum Helper under "Pradhan Mantri Poshan Shakti Nirman (PM Poshan)" earlier known as "National Programme for Mid Day Meal". However, other terms & conditions in this regard will remain same.

f. *As and when the enrollment increased in those schools in future from where the concerned cook cum helper was disengaged due to the decrease in the enrollment in the past, such cook cum helper, if he is less than 60 years of age, will be considered for re-engagement through concerned SMCs in the same school without conducting any fresh selection process in public interest.*

g. *In case of equal marks of two or more eligible candidates, the candidate elder in age will be selected by the SMC concerned.*

You are, therefore, requested to take further necessary action under intimation to this Department.

Yours faithfully,

Car

Under Secretary (Ele. Edu.) to the
Government of Himachal Pradesh

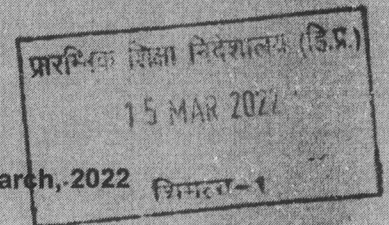
Endst. No: As above Dated: Shimla-171002, the 23rd Feb, 2022.

Copy forwarded to Deputy Secretary (GAD) with reference to Cabinet decision taken on 14/02/2022 under Item No. 18 for information please.

sd/-

Under Secretary (Ele. Edu.) to the
Government of Himachal Pradesh

EDN-H(EE(4)-4 17/2017-18 Instruction
Directorate of Elementary Education
Himachal Pradesh



Endst. No. Even Dated Shimla-171001 the March, 2022

Copy to:-

1. The Director Higher Education Himachal Pradesh Shimla -171002 for information & further necessary action in the matter please.
2. All the Deputy Directors (Elementary /Higher Education) Himachal Pradesh for information and further necessary action in the matter Please.
3. All the Block Elementary Education officers Himachal Pradesh for information and further necessary action in the matter please.
4. Incharge IT cell (internal) with the request to upload the same in the Department website please.
5. Guard file.

Endst. No. EDN-UCS-11/MDM-2022-1093

(Dr. Bhuwan Sharma, HPAS)
Joint Director Elementary Education (A)
Himachal Pradesh Shimla171001
E-mail id eleeduhp@gov.in
Ph. No. 0177-2658044

Forwarded in original to All
Principal/Headmaster/Incharges of
SSS/SHS/EMS, All BEO's for
information & necessary action in the matter.

Deputy Director of Elementary

943
17/03/2022