

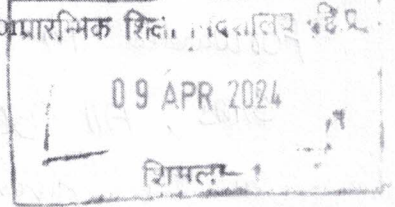
*G-II*

No. EDN-H-(Ele.)(Quality Education) 2023-24  
Directorate of Elementary Education,  
Himachal Pradesh, Shimla-171001

Dated Shimla-171001, the, April, 2024

To

All the Deputy Directors of Elementary Education  
Himachal Pradesh



Subject:-  
Memo,

Regarding Constitution of Cluster Committees.

With reference to this office letter No. EDN-H-(Ele.)(Quality Education) 2023-24 dated 17-02-2024, vide which you are hereby directed to send detailed compiled report regarding constitution of cluster committees alongwith the names of members nominated in these cluster committees in all the cluster schools of your district under the programme "Quality Education through Convergence and Resource Sharing". Details to be filled in the proforma given below:-

### PROFORMA

Report Regarding Constitution of Cluster Committees under the Programme "Quality Education through Convergence and Resource Sharing" in District \_\_\_\_\_

Sr. No.	Name of Block	Cluster combination		Cluster committee constituted Yes/No	If yes, please mention name of Members with Designation		
		Name of GSSS/ GHS/ GMS	Name of GCPS/GPS		Chairman	Secretary	Members
							1.
							2.
							3.
							4.
							5.
							6.

Therefore, you are directed to submit the above information to this office within ten days positively.

*M*

Director  
Directorate of Elementary Education  
Shimla-171001, H.P.

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*20/04/24* Encl. No. EDN-U-(G-II)/Gen/misc/2023 1188  
o/o ODEE Una *22/04/24*

Forwarded in original to all GSSS/ GHS/ GMS/ BEEOs and provide the information in given format to this office.

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Deputy Director of Elementary Education Una, Distt Una (H.P.)