

No.EDN-U(G-II)Elem/Gen- 3629-3630  
Office of the  
Dy. Director Elementary Education  
Una, Distt. Una (H.P.)  
Email [ddee-una.hp@nic.in](mailto:ddee-una.hp@nic.in)

Dated: 22/08/2019

To,

All BEEO's/the Incharges of GMS/Private Schools  
in Distt. Una (HP)

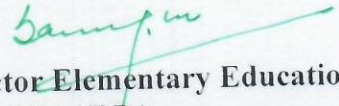
**Subject:- Awareness Creation and Community Education Activities (Jan Andolan)  
under "Jal Shakti Abhiyan".**

Sir,

With reference to Directorate of Elementary Education letter No.EDN-H(EE)(4)-4-17/2017-18 Inst. Volume II dated 15 July 2019 (copy attached) & the meeting held on dated 13.08.2019 & 14.08.2019 in the office of DRDA Una, Distt Una (H.P.) on the subject mentioned above.

In this context, you are directed to conduct various activities related to water conservation in your school through rallies, nukkad, plantation drives, workshops, seminars as a part of Jan Andolan. Jal Shakti Abhiyan (JSA) focused on water conservation commenced country wide with effect from 1<sup>st</sup> July to 30<sup>th</sup> Nov, 2019 in two phases in order to address the water situation in the country, the heads are showing laziness towards this Abhiyan, so you are therefore directed to take comprehensive and necessary steps to involve all school students awareness creation and community education activities in water conservation on one identified date during the four months of JSA as a Jan Andolan activity in the endeavor of nation building. These activities alongwith photographs must be shared to the email id: [jsamhrd2019@gmail.com](mailto:jsamhrd2019@gmail.com) and uploaded on JSA portal under intimation to this office within the following time line. You are also directed to send the detail on annexure-I attached overleaf within stipulated period.

Time Line	Activity
1 <sup>st</sup> July, 2019	Commencement of Jal Shakti Abhiyan
15 <sup>th</sup> September	Commencement of Phase I of Campaign
30 <sup>th</sup> November	Completion of Phase II of Campaign
December	National Workshop on lessons learned and way forward

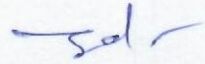
  
Dy. Director Elementary Education  
Una Distt. Una (H.P.)

Dated:- even

Endst No:- even

Copy to:-

1. The Director of Elementary Education Shimla (HP) for information please.

  
Dy. Director Elementary Education  
Una Distt. Una (H.P.)



No. EDN-H(EE)(4)-4-17/2017-18 Inst. Volume II

Directorate of Elementary Education  
Himachal Pradesh

Dated Shimla-171001

the July 2019

प्रारम्भिक शिक्षा निदेशालय (हि.प्र.)  
5 JUL 2019  
शिमला-1

To

1. All the Deputy Directors(Elementary Education)  
Himachal Pradesh
2. All the Deputy Directors(Higher Education)  
Himachal Pradesh

Subject

Awareness Creation and Community Education Activities (Jan Andolan) under "Jai Shakti Abhiyan".


Sir,

Find enclosed herewith the copy of D.O. No. 1-1/2019-JS(EE.I) dated 09.07.2019 received from Joint Secretary(EE.), Government of India, Ministry of Human Resource Development, Department of School Education & Literacy Shastri Bhavan New Delhi-110115 on the subject cited above.

In this context, it is stated that the Government of India has emphasized that in order to mobilize the community at large, Jan Andolan for various activities related to water conservation may be carried out in each School on **15.07.2019**. Students of all schools from class VI (awareness ambassadors) onwards may be involved to carry out mass awareness creation and community education activities including rallies, nukkad natak, plantation drives, workshops, seminars, as a part of Jan Andolan.

In view of the above, you are requested to issue necessary instructions to all the schools to conduct these activities on **15.07.2019** and gather the data on numbers of students participation and No. of activities carried out from the school/field level in attached format (A-I) and submit the complied information to email id: [jsamhrd2019@gmail.com](mailto:jsamhrd2019@gmail.com) by **16.07.2019**. In addition, high definition photographs on the school/field level activities may also be shared to the same email id: [jsamhrd2019@gmail.com](mailto:jsamhrd2019@gmail.com).

**This may be treated as most urgent, top priority and personal attention.**

  
Hitesh Azad, HPAS  
Joint Director Elementary Education (A)  
Himachal Pradesh Shimla-171001  
E-mail [eeedu-hp@gov.in](mailto:eeedu-hp@gov.in)  
Ph. No. 0177-2812464

Endst: No. Even, Dated: Shimla-171001, the July, 2019

Copy to :-

1. The Principal Secretary(Education) to the Government of Himachal Pradesh, Shimla-171002 for information please.
2. The Joint Secretary(EE.), Government of India, Ministry of Human Resource Development, Department of School Education & Literacy Shastri Bhavan New Delhi-110115 w.r.t. his D.O. referred to above for information please.
3. The Director, (Higher Education) Himachal Pradesh Shimla-171001 for information & similar necessary action in the matter please.
4. Guard File.

Hitesh Azad, HPAS

24  
15/7/19

911  
16/7  
15/07/19



सूचना का  
अधिकार

भारत सरकार  
मानव संसाधन विकास मंत्रालय  
स्कूल शिक्षा और साक्षरता विभाग  
शास्त्री भवन

नई दिल्ली - 110 115

GOVERNMENT OF INDIA

MINISTRY OF HUMAN RESOURCE DEVELOPMENT  
DEPARTMENT OF SCHOOL EDUCATION & LITERACY

SHASTRI BHAVAN  
NEW DELHI-110 115

R.C. Meena  
Joint Secretary (EE.)  
Tel.: 011-23389247

D.O. No. 1-1/2019-JS(EE.I)

Dear

Dated: 9<sup>th</sup> July, 2019

Kindly refer to my earlier letter no. D.O.No. 1-1/2019-JS(EE.I) dated 2<sup>nd</sup> July, 2019 and also this departments letter no. 1-7/2019 Desk (MDM) dated 4<sup>th</sup> July, 2019 regarding Awareness Creation and Community Education Activities (Jan Andolan) under Jal Shakti Abhiyan.

I would like to emphasize that in order to mobilize the community at large, Jan Andolan for various activities related to water conservation may be carried out in each school of your State/UT on 15<sup>th</sup> July, 2019. Students of all schools from class VI (awareness ambassadors) onwards may be involved to carry out mass awareness creation and community education activities including rallies, nukkad natak, plantation drives, workshops, seminars, as a part of Jan Andolan.

You are therefore, requested to kindly issue necessary instructions to concerned authorities in your State/UT including District Collectors and District Education Officers to conduct these activities on 15<sup>th</sup> July, 2019. Kindly instruct the concerned authorities to gather the data on number of students participations and number of activities carried out from the field level in attached format (Annexure-I) and submit the compiled information to email id: [jsamhrd2019@gmail.com](mailto:jsamhrd2019@gmail.com) with a copy to the corresponding consultant assigned to State/UT (list enclosed at Annexure-II) by 16<sup>th</sup> July, 2019. In addition, high definition photographs on the field level activities, curated at State/UT level may also be shared to the same email ids.

With regards,

Yours sincerely,

Sd/-  
(R.C. MEENA)

Special Chief Secretaries/ Addl. Chief Secretaries/ Principal Secretaries/ Secretaries  
of all States/UTs.

Copy to: Sh. Samir Kumar, Joint Secretary (Water), Department of Drinking Water  
and Sanitation, Ministry of Jal Shakti

(R.C. MEENA)

