

No. EDN-U(G-II)EIE/SC,ST& E-2019 321-333
Office of the,
Deputy Director of Elementary Education,
Una Distt Una HP

Dated:- Una, the 23 Jan, 2020.

To,

The Principal/Headmaster
GGSSS Una, GBSSS Una, GSSS Kotla Kalan, GSSS Behdala,
GSSS Haroli, GSSS Palkwah, GHS Bhadouri, GHS Panjuana,
GSSS Amb, GSSS Kalruhi,
Distt Una (HP).

Subject :- Regarding to organize Swachhata campaign under swachhata action plan 2019-20.

Memo,

The Ministry of Environment, Forest & Climate Change (MoEF & CC), GOI has launched swachhata Plan Programme. Under this programme the HP Council for Science, Technology & environment (HIMCOSTE) has planned to organize Swachhata Campaign with active participation of Eco-clubs, Nehru Yuba Kendra, Yuva Mandals, NGO's, Teachers, SMC Members, Municipal Councils from 28th -30th Jan, 2020 in Seven Districts of Himachal Pradesh.

In this regard, you are requested to organize the Swachhata Campaign in your School by involving supporting agencies with following details:

Sr No	Location	Tentative Schedule	Supporting agencies	Remarks
1	GGSSS Una	28-01-2020	Eco-club agencies, Nehru Yuva Kendra, Mahila Mandals, Yuba Mandals, NGO's, Municipal Councils & Volunteers etc.	The collected plastic waste will be handed over to concerned Municipal Council and Distt Science Supervisor will ensure receipt of the quantum of waste handover to Municipal Council. The gloves and mask will be given to the volunteers during the Swachhata campaign
2	GBSSS Una	28-01-2020		
3	GSSS KotlaKalan	28-01-2020		
4	GSSS Behdala	28-01-2020		
5	GSSS Haroli	29-01-2020		
6	GSSS Palkwah	29-01-2020		
7	GHS Bhadouri	29-01-2020		
8	GHS Panjuana	29-01-2020		
9	GSSS Amb	30-01-2020		
10	GSSS Kalruhi	30-01-2020		

The HIMCOSTE is providing funds to each School (Location) to organize the campaign with the following detail.

Sr No	Component	Amount
1	Refreshment to volunteers, students, teachers and others	3154/-
2	Sawachhata Kits (Gloves, Mask, Gunny Bags etc.)	2290/-
3	Banners, pamphlets, IEC Materials.	460/-
4	Miscellaneous expenses (Reporting photographs etc.)	460/-
	Total	6364/-

Hygiene

You are therefore, requested to kindly plan the campaign by involving Eco-clubs of your school, Nehru Yuva Kendra, Mahila Mandals, Yuba Mandals, NGO's, Teachers, SMC members, Municipal Councils & Volunteers etc. of your school and District during Swachhata Campaign.

DISH Science Supervisor Sandup Katwal 8219444196

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Dy. Director Elementary Education
Una Distt. Una (H.P.)

Endst No. EDN-U(G-II)Ele/SC,ST& E-2019-Even Dated:-23-01-2020.
Copy to:

1. The Joint Member secretary HP Council for Science, Technology & Environment for information please.
2. The Deputy Commissioner, Una HP for information please.
3. The Deputy Director of Higher Education^{Una} for information please.

Sandup

Dy. Director Elementary Education
Distt. Una (H.P.)