

**Most Urgent
Personal Attention**

No EDN-H(Ele)(4) 4-15/2015-16 (Health)
Directorate of Elementary Education
Himachal Pradesh

Dated Shimla 171001

the

April 2018

To,

1. All the Deputy Directors (Ele. Edu.) H.P.
2. All the Deputy Directors (Higher Edu) H.P.
3. All the BEEOs H.P.

Subject -

Celebration of "Hand wash Day" on 20th April, 2018 in all schools

Sir/Madam

The Government has decided that stress has to be given for awareness and education on Nutrition, Health and related issues viz. anemia, malnutrition, hand washing, menstrual hygiene, safe drinking water and proper sanitation in all schools in the state. It would involve coordination and cooperation of different Departments i.e. Health, Ayurveda and Education.

In this context, the Government has further decided to celebrate 20th April, 2018 as "Hand wash Day" in all the schools in the state. On this day health talks will be conducted in schools with the involvement of Medical Officers of Health, AMO of Ayurveda, ANM's and ICDS Supervisor of WCD. In all the same will be done on issues like anemia, malnutrition, hand washing, menstrual hygiene and access to safe drinking water and proper sanitation etc. For this purpose soap may be arranged from school funds for sensitizing the students about proper Hand washing with soap every day at home as well as in schools.

In view of the above, you are therefore requested to take further necessary action and hold meetings in your District & Block Office for the successful celebration of "Hand wash Day" in all schools in the state on 20-04-2018. You are further requested to send the document of the action taken and celebration of "Hand Wash day" in schools. Efforts may also be made to involve the information and Public Relation Department, so that publicity of the events is ensured. Brief documentation of action taken and celebration of the "Hand wash Day" in each District, Block and schools be given in soft as well as in hard copy to this office accordingly.

This may be treated as most urgent and given top priority and personal attention.

(Manmohan Sharma, HPAS)
Director of Elementary Education
Himachal Pradesh Shimla-I
Eleedu.hp@gov.in

April, 2018

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1. The Addl. Chief Secretary (SJ&E) to the Government of Himachal Pradesh Shimla-171002 w.r.t. her letter No. SJE-A F(4)1/2015 dated 10.4.2018 for information please.
 2. The Secretary (Education) to the Government of Himachal Pradesh Shimla-171002 for information please.
 3. All the Principal (DIETS) Himachal Pradesh, for information and similar necessary action please.
 4. Guard file


(Manmohan Sharma, HPAS)
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16/18
19/04/18

No. EDN- U(G-II)/ Elem/ Gen./2017-18/- 2133
Office of the,
Deputy Director Elementary Education,
Una, Distt. Una (H.P.)
Dated the Una

19 April, 2018

The Copy of letter is forwarded to all the BEEO's ^{Incharge of GMS} of Distt. Una for kind information and necessary compliances.


Deputy Director Elementary Education,
Una, District Una Himachal Pradesh.