

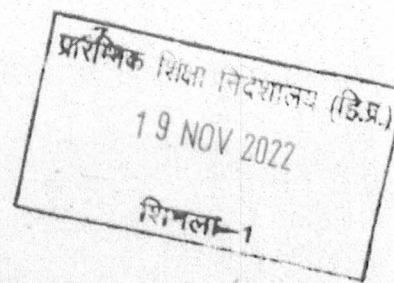
Most Urgent  
Top Priority  
Reminder

NO EDN-H(E.E.)6-4-15/2022-23 MMBSY  
Directorate of Elementary Education  
Himachal Pradesh.

Dated Shimla-171001 the November, 2022

To

1. All Deputy Directors (Elementary Education)  
Himachal Pradesh.
2. All Deputy Directors (Higher Education)  
Himachal Pradesh.



**Subject: - Special Campaign under "Mukhya Mantri Bal Suposhan Yojna" (MMBSY) for "Anemia Mukh Himachal".**

Sir,


Your kind attention is drawn towards this office letter of even No. dated 17.09.2022 followed with reminders dated 20.09.2022, 07.10.2022 & 01.11.2022 and last being dated 16.11.2022 on the subject cited above.

In this context, you are requested to issue necessary instructions to all BEEO's, CHT's and schools to ensure 100% registration of all students on "Mukhya Mantri Bal Suposhan Yojan" (MMBSY) Mobile App in a time bound manner as well as before the visit of National Health Mission team for anemia test of students in respective schools. Thereafter, the anemia test reports of all students will be entered in the "MMBSY" Mobile App on the day of anemia testing.

In this regard, you are further requested to ensure 100% screening of all students for Anemia test and also ensure the entries of all anemia tested students in the MMBSY Mobile App on priority at school level. Moreover, the said task may be followed with the Blocks, CHTs & Schools on day to day basis being a time bound flagship programme/ campaign of the State Government.

**This may be treated as most urgent & time bound, however for any technical queries Mr. Vinod-9205090644 Mr. Pawan- 9667803360 from Himachal Pradesh State Electronics Development Corporation may be contacted in this regard please.**

Your's faithfully

  
(Dr. Bhuwan Sharma, HPAS)  
Joint Director Elementary Education  
Himachal Pradesh, Shimla-171001  
e-mail [id-eleedu-hp@gov.in](mailto:jd-eleedu-hp@gov.in)  
Ph. No. 0177-2658044

Endst. No Even Dated Shimla -171001 the November, 2022  
Copy to:

1. The Principal Secretary (Health & Family Welfare) to the Government of Himachal Pradesh Shimla-171002 for information please.
2. The Principal Secretary (Education) to the Government of Himachal Pradesh Shimla-171002 for information please.
3. The Managing Director, National Health Mission, SDA Complex Kasumpti, Shimla-9 (H.P.) with the request that the schedule of NHM team visit for anemia test of students may be conveyed in advance to the particular schools to ensure the 100% screening of students.

4. The Director Women & Child Development, Himachal Pradesh Shimla-171001 for information please.
5. The Director, Health & Family Welfare, SDA Complex Kasumpti, Shimla-9 (H.P.) for information please.
6. The Director, Higher Education HP Shimla-171001 with the request to issue similar necessary instructions to all the DDHE's and Educational institutions in the State.
7. All the Deputy Commissioner's Himachal Pradesh for information please.
8. The Deputy Mission Director, National Health Mission, Himachal Pradesh, Shimla-09 for information please.
9. Guard file.

(Dr. Bhuwan Sharma, HPAS)  
Joint Director Elementary Education  
Himachal Pradesh, Shimla-171001  
e-mail [jd-eleedu-hp@gov.in](mailto:jd-eleedu-hp@gov.in)  
Ph. No. 0177-2658044

Endst No. GAN-U (G-11) Poshan Abhiyan 5030  
D/O DDEE UNA 22/11/22

Forwarded in original to all the Principal/Headmaster/  
Incharges of GSSS/GHS/GMS, All the BFEED's to  
take the necessary action in the above matter  
please.

Deputy Director of Elementary  
Education Una, Distt Una (H.P.)