

No. EDN-C-F(10)11/2010-PT-V  
Government of Himachal Pradesh  
Department of Elementary Education

From:

The ACS(Education) to the  
Government of Himachal Pradesh

To

The Director Elementary Education,  
Himachal Pradesh, Shimla-171001.

Dated Shimla-171002, the

17-8-2017

Subject:- Matter regarding enhancement of honorarium of Cook-cum-helpers  
(CCH) engaged under Mid Day Meal Scheme in the State of Himachal  
Pradesh.

Sir,

I am directed to refer to your letter No. शिक्षा ई.डी.एन.  
प्रोएच(4)4-24/2017-18 Demands of CCH dated 01-07-2017 on the subject  
cited above and to convey approval of the Government to increase honorarium of  
Cook-cum-Helper from existing Rs.1200/- per month to Rs.1500/- per month for 10  
academic months in a year with immediate effect.

You are therefore, requested to take further necessary action in the  
matter accordingly after completing all codal formalities.

Yours faithfully,

(Ved Bhushan Sugyan)  
Deputy Secretary (Ele. Edu.) to the  
Government of Himachal Pradesh.  
Phone No. 0177-2628929

Dated:

Endst. No. As above.

Copy forwarded to:-

1. The Special Secretary (GAD) to the Government of H.P., Shimla-2 with  
reference to Cabinet decision taken on 05-08-2017 under item No. 82 for  
information
2. The Joint Secy.(Fin-Reg) to the Government of Himachal Pradesh w.r.t.  
Cabinet decision taken on 05-08-2017 for information and necessary action.

(Ved Bhushan Sugyan)  
Deputy Secretary (Ele. Edu.) to the  
Government of Himachal Pradesh.  
Phone No. 0177-2628929

No. EDN-H(EE)(4)-20/2017-18-MDM- Policy  
Directorate of Elementary Education  
Himachal Pradesh

प्रारम्भिक शिक्षा निदेशालय (वि.प्र.)  
25-08-2017  
शिमला - 1

Endst: No Even Dated Shimla-171001 25<sup>th</sup> August, 2017

Copy forwarded for information and further necessary action to:

1. The Addl. Chief Secretary (Edu.) to the Government of H.P. Shimla-171002.
2. All the Deputy Directors (Elementary Education / Higher Education) H. P. Una
3. All the Block Elementary Educations Officer, H.P.
4. Guard file.

DIRECTOR

2759  
4-5/9/17  
25/8/17

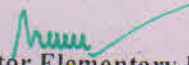
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Endst.No.EDN-U(G-II)Elem/MDM/- 26553-26524  
Office of the Dy. Director Elementary Education  
Una, Distt. Una (HP)  
E-mail ID----- [ddee-una.hp@nic.in](mailto:ddee-una.hp@nic.in)

Dated:- 6/9/17

Copy is forwarded to:-

- (1) All the Principals/Headmasters/Incharges of GSSS/GHS/GMS in Distt. Una for information and necessary action.
- (2) All the BEEOs in Distt. Una (HP) for information and necessary action.

  
Dy. Director Elementary Education  
Una, District Una (HP)

**MOST IMPORTANT**