

NO. EDN-U(G-II)Elem/CSC-2022/- 2321

Office of the,
Deputy Director Elementary Education

Una Distt. Una(H.P.)

Dated: 28/06/23

To

1.The Principal-All Government Colleges Distt.Una (HP)

2.The Principal/Headmaster GSSS/GHS/GMS & Privately Managed
(Eco Club) Schools Distt.Una (HP)

Subject:-

**STRENGTHENING OF ECO CLUB ACTIVITIES BY UNDERTAKING INNOVATIVE
ENVIRONMENT PROJECTS IN ECO CLUB SCHOOLS/COLLEGES of HP.**

Sir/Madam,

With reference to letter No.STC/F-7-10/12-EE(4)-643-654 Dated 16.06.2023 received from Joint Member Secretary Himachal Council for Science, Technology & Environment (HIMCOSTE) Shimla, regarding the subject cited above, it has been intimated that HIMCOSTE which is State Nodal Agency for EEP-ECO Club Programme, has invited Project Proposals from Schools and Colleges to undertake different Environment Activities with objective to strengthen Eco Clubs through action oriented activities and to stimulate young minds by involving them in actionable projects related to conservation and protection of Environment.

In this connection schools/colleges may submit their Environment Project Proposal for Financial Assistance up to Rs. 25,000/- on the following thematic areas:-

- Rain Water Harvesting (Roof Top/paved areas)
- Development of Herbal Garden in School Campus.
- Solid Waste Management (Waste to Wealth Concept)
- Beautification of School Campus.
- Setting up of Science/Environment model demonstration lab
- Any other innovative concept for Conservation & Protection of Environment.

LAST DATE 15TH JULY,2023 (5 PM)

Through Google Form: <https://forms.gle/yJEVfiY85Tj9fm3E7>

Deputy Director Elementary Education
Una, Distt.Una (H.P.)

Endst.No. & Date:- Even

Copy for information to :-

- 1.The Joint Member Secretary HIMCOSTE Shimla w.r.t. this office letter as mentioned above.
- 2.The Dy.Director Higher Education Una,Distt.Una (HP).

Deputy Director Elementary Education
Una, Distt.Una (H.P.)