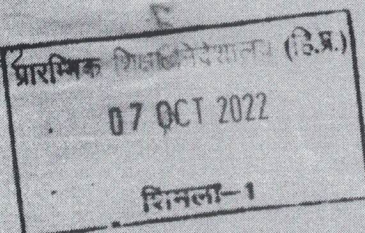


Most Urgent
Top Priority
Personal Attention

NO EDN-H(EE.)6-4-15/2022-23 MMBSY
Directorate of Elementary Education
Himachal Pradesh.
Dated Shimla-171001 the

October, 2022



To

1. All the Deputy Directors (Elementary Education)
Himachal Pradesh
2. All the Deputy Directors (Higher Education)
Himachal Pradesh

Subject: - Campaign under "Mukhya Mantri Bal Suposhan Yojna" (MMBSY) for "Anemia Mukht Himachal".

Sir,

Your kind attention is drawn towards this office letters of even No. dated 17.09.2022 followed with reminder dated 20.09.2022 on the subject cited above.

In this context, it is stated that the "Anemia Mukht Himachal" Campaign under "Mukhya Mantri Bal Suposhan Yojna" (MMBSY) has been formally launched by the Government on 04.10.2022. As a first course of action of this campaign digital haemoglobin test of all elementary school children will be conducted by the team of Doctors & Para medical staff from State Health & Family Welfare Department in all Schools in the State. You are therefore, requested to extend full Co-operation & Assistance to the said team for successful implementation & Completion of the said Campaign at all school levels in the State. You are also requested to ensure proper Coordination with your District Administration (Deputy Commissioners), Chief Medical Officers (CMOs), Block Medical Officers (BMOs) and Asha Workers as well as with the Officials from Women & Child Development Department at District, Block and School level in this regard.

For any technical queries Mr. Vinod-9205090644 Mr. Pawan- 9667803360 from Himachal Pradesh State Electronics Development Corporation may be contacted please.

Your's faithfully

(Dr. Bhuwan Sharma, HPAS)
Joint Director Elementary Education
Himachal Pradesh, Shimla-171001
e-mail [id-eeedu-hp@gov.in](mailto:ed-eeedu-hp@gov.in)
Ph. No. 0177-2658044

Endst. No Even Dated Shimla -171001 the October, 2022
Copy to:

1. The Principal Secretary (Health & Family Welfare) to the Government of Himachal Pradesh Shimla-171002 for information please.
2. The Principal Secretary (Education) to the Government of Himachal Pradesh Shimla-171002 for information please.
3. The Director Women & Child Development, Himachal Pradesh Shimla-171001 for information please.
4. The Director, Health & Family Welfare, SDA Complex Kasumpti, Shimla-9 (H.P.) for information please.
5. The Managing Director, National Health Mission, SDA Complex Kasumpti, Shimla-9 (H.P.) for information please.

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10/10/22

DOSE

10/10/22

6. The Director, Higher Education HP Shimla-171001 with the request to issue similar necessary instructions to all the DDHE's and Educational institutions in the State.
7. All the Deputy Commissioner's Himachal Pradesh for information please.
8. The Deputy Mission Director, National Health Mission, Himachal Pradesh, Shimla-09 for information please
9. The Guard file.

(Dr. Bhuwan Sharma, HPAS)
 Joint Director Elementary Education
 Himachal Pradesh, Shimla-171001
 e-mail jd-eleedu-hp@gov.in
 Ph. No. 0177-2658044

Enclst No. EDN-4 (G-II) Poshan Abhiyan - 4698
 070 DDCE UNA 12/10/22

Forwarded in original to all the Block Elementary Education officers for information and with the direction to extend full co-operation in the said terms for the successful implementation of said Campaign.

Deputy Director of Elementary Education, Una, Dist. Una (H.P.)