

**STATE COUNCIL OF EDUCATIONAL RESEARCH & TRAINING
Himachal Pradesh**

SCERT Complex Rabon
Solon-173211 (H.P.)



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ENo.EDN/SCERT/SLN (Science Seminar- 2019) -596-97

Dated: 29/6/19

To

The Deputy Director Higher/Elementary Education
All Districts
Himachal Pradesh

Subject Regarding Write ups for State Level Science Seminar 2019
Madam/ Sir

This is to inform you that this year SCERT, Solan is going to organize State Level Science Seminar 2019 in the month of August. The topic of the Science Seminar is "Periodic Table of Chemical Elements: Impact on Human Welfare". You are requested to direct Principals and Headmasters of Senior Secondary Schools/ High Schools /Private Schools of your district to send the write - ups in Hindi or English on the above mentioned topic to the Principal SCERT, Solan latest by August 5th, 2019 along with Teachers Contact Numbers and School Email. Only students from class VIII to X can participate in the Science Seminar. The selected students after the scrutiny of the write ups will be invited to participate in the State Level Science Seminar at SCERT, Solan. The duration of presentation by each participant would be of maximum Six minutes. A copy of Rules and Regulations is enclosed. The winner of the State Level Science Seminar 2019 will participate in the National Level Science Seminar 2019 to be held at Regional Science Centre, Guwahati on the 6th November, 2019.

For any query contact:

Dr. Neelam Sharma: 9418203264

E-mail: ns601872@gmail.com

Raj
Principal
SCERT, Solan

EHDSTNO:-EDN-U(G-II) SCERT/2018-2442 Dated:-29/06/19
Copy forwarded to All the principals/Headmaster of
GSSS/GHS/GMS/priv schools in Una Distt. H.P. for information
& necessary action.

Encls:- one page Instructions

Sanjay
Dy. Director Elementary Edu
UNA, Distt. Una (H.P.)

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of GSSS/GMS/GMS/Pvt schools in Una DISTT HD for
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Encls one page Guidelines.

Samp. W
Dy. Director Elementary Edu
UNA, Distt. Una (H.P.)
o/c

RULES AND REGULATIONS

Participants : High School Students from class VIII to Class X only

Language : English, Hindi or any recognized Indian language

Duration : Participants shall make his/her presentation on the given topic for a maximum duration of 6 minutes. This will be followed by a two minute Question-Answer Session with the Judges on the same topic.

Pattern : Each participant of the State/Union Territory Science Seminar will be asked 3 (three) questions in the Question-Answer session after his/her presentation by the judges and he/she will be required to answer any 2 questions in two minutes. There will be a written aptitude test also for all the participants before the Seminar starts.

Grading : For evaluating and grading the presentations of the participants, following criteria will be judged :

1. Scientific Content in presentation	-	40 marks
2. Fluency in Speech	-	25 marks
3. Ability to answer questions		
(a) A written Aptitude Test of		
20 questions (20 minutes maximum)	-	10 marks
(b) Answer to Questions in Question-Answer		
Session after the presentation		
(2 out of 3 questions)	-	10 marks
4. Novelty in use of visuals	-	15 marks
		<hr/>
	Total:	100 marks

Supplementary Visuals : The maximum number of supporting visuals / slides / charts etc. permitted per presentation is altogether 5 (five) only. The details of these are as given below:

a) Charts / Posters - maximum size permitted is 850 mm (width) x 600 mm (height). All charts / posters are to be mounted - one on top of other - as done in a calendar. One side of the chart / poster is considered as one unit. There should be no pop-ups

OR

b) The size of the overhead projector slides should not be more than A4 size, which could be viewed fully when projected

OR

c) Computer based slides, Static (Office 2007/ 2010 .ppsx & .pptx format) without additional features like animation, pop-ups, rollovers, etc. No interaction within one slide is permitted.

Note: 3D models, videos and films are not allowed to be shown during the deliberation / presentation.

Special Note: At the time of deliberation, no Teacher or Escort shall be allowed to assist the participant on the dais except for physically challenged students.