

No. EDN/Inspection Cell Una (Regular) 2018-19 - 966-969
 Office of the
 Dy. Director of Education (Inspection)
 Una, Distt Una (HP)
 Dated 21/12/19

To,

All the Principals/Headmasters/BEEOs
 GSSS/GHS/GMS/GPS Distt Una (HP).

Subject:-
 Sir,

Information regarding regular inspection of schools : Una Distt.

With reference to the Dept. of Hr. Education, Himachal Pradesh Notification No EDN-B B(15)-5/2015 dated 03/08/2016 it is to inform you that the regular inspection in r/o the following schools have been scheduled to be conducted on any day during the period w.e.f. 01/01/2019 to 31/01/2019 for the academic session 2019-20. The Principals/ Head masters/ are directed hereby to inform the School Incharges of the GPS and GMS in their vicinity.

S./No	GSSS /GPS		GHS/ GPS	GMS/GPS	Remarks
	S/N	o.	S./No.	S./No.	
1	Samoor Kalan	11	Takarla	Bharolian Kalan	Nangal Jarialan
2	Santokhgarh Girls	12	Proian		Amboa
3	Bharwain	13	Kaloh		Barrrian
4	Nangal Jarialan	14	Kafruhi		Bhera
5	Lohara	15	Saloi		Andora Lower
6	Chururu	16	Pirhipur		
7	Amb	17	Sanhal		
8	Ghangret	18	Balh		
9	Jakhera	19	Gindpur Malon		
10	Dhamandri	20	Bathri		

The following office/school records may be kept ready for the inspection:-

1. Teacher wise and class wise time table
2. MDM complete record ,SSA,RMSA,CCE,All result Reg. All Scholarships record, Sexual Harassment Reg.
3. Enrollment of students class wise (Separately Boys/Girls)
4. Board results (33-40%, 41-60%, 61-80%, 81-90% & above 90%) (2018 -19 only)
5. Status of Audit Paras, Cash Books, Bill Control Register, APR,PBR,(where DDO powers are there) and Student Funds consolidated status as on Dec. 31,2019
6. Teacher Diary/Lesson plan, Lib. books issue reg. Smart class rooms register,Free Text Books issue reg.
7. Curricular, Co-curricular and extracurricular activities of the school (Name of the ECO Club)
8. Board result for the last three years (10th ,+2) 2016-17, to, 2018-19.(appeared, passed, Compt & % of Pass)
9. Number of students of score range in subjects <25%, 25-50%, 50-75% & 75-90% & >90% of of classes 1st to 8th in SA -I (in the subject of Maths, English, SST and Science)
10. Details of Teachers training during last three years (Session, Name of the teacher, Type of training, Duration w.e.f. to 2016-17,2018-19, 2018-19) Date of refilling of Fire extinguisher and number of Plantation

-Selr
 Dy. Director of Education (Inspection)
 Una, Distt Una (HP)
 Dated:- Even

Endst. No. Even

Copy for information to:-

1. The Joint Director of Education (Inspection Cadre) Shimla (HP)
2. The DDHE/DDEE Una, Distt Una (HP) (Please upload this information on your site) and inform to all the BEEOs of Distt. Una)
3. Guard File.

Kambor
 Dy. Director of Education (Inspection)
 Una, Distt Una



No.EDN-U-(Steno) Misc./2019-20 5886

Office of the,

Deputy Director Elementary Education,

Una, Distt. Una H.P. 26/12/19

To

1. All the Incharge of GMS Una Distt.(H.P.)
2. All the Block Elementary Education Officers District Una (H.P.) for information & strict compliance.

Samp. no
Deputy Director Elementary Education,
Una, Distt. Una H.P.

Dr. H. V. H. H. H.

D. D. E. E. U. U.

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