

Dy. Director Elementary Education

Una, Distt.Una (HP) 174303

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No.EDN-U(G-II)Elem/Eco-Club-2024- 134

Dated:- 10/01/25

To

The Principal/Headmasters/Incharges
Of GSSS/GHS/GMS/Private Schools
In Distt.Una(HP)

Subject:- Campaign on Wetland Conservation till 2nd February,2025.

Sir/Madam,

With reference to letter No. SCSTE/F(2)/11/2002-SWA-EE(13) dated 03.01.2025 received from HIMCOSTE Shimla on the subject cited above.

World Wetland Day is observed every year in February 2nd all over the world to raise global awareness about the vital of Wetlands for people and our planet. This year's theme of World Wetland Day is "Protecting Wetlands for our Common Future" emphasizing the importance of safeguarding wetlands to ensure a sustainable future for all.

In the run-up to the World Wetland Day-2025, we wish to sensitize students on the importance of wetlands and their conservation. Accordingly, all the Heads are requested to start a massive campaign through from 10th January to 2nd February,2025. The activities in the schools may be planned through eco clubs as per the details mentioned below:-

1. Screening of Educational videos developed by MoEF & CC in collaboration with CIET, NCERT and other videos on wetlands conservation available at <http://indiawetlands.in/resources-and-e-learning/videos/>
2. Experience sharing personal stories, experiences and folk songs, reflecting connections to wetlands and mission LIFE.
3. Wetland Mitra registration and Mitra pledge taking
<http://savewetlandscampaign.in/swc/pledgeform>
The activities thus conducted may be reported on EEP Portal link
<http://cepmoefee.nic.in/Index.aspx?login=1>
The Heads of institutions may ensure maximum participation of Eco Clubs to make this campaign successful.


**Dy. Director Elementary Education
Una, Distt.Una(HP)**

Dated:- Even

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Copy to:-

- 1.The Joint Member Secretary, HIMCOSTE, HP Shimla for kind information please.
- 2.The Dy.Director Higher Education Una,Distt.Una(HP) for information.


**Dy. Director Elementary Education
Una, Distt.Una(HP)**