

**Most Urgent/ Tme Bound**

No. EDN-U(E-IV)Elem-TGT/Estb. 2022-23/ 2741

Office of the,

Dy. Director Elementary Education Una Distt. Una(HP)

Dated:- Una,the 04.07.2022

To

**All the Principal/Headmaster,  
GSSS/ GHS Distt. Una(HP)**

**Subject:-**

**Data : ESM/EMPLOYED WITH STATE GOVERNMENT**

Memo:

In compliance with the Director of Elementary Education, HP Shimla letter No. EDN-H(2)B(2)1-2022-information dated 17-06-2022 on the subject cited above. You are therefore directed to supply the requisite information i.e. Number of Ex-Service Men Ward of Ex-serviceman as per proforma given below, within a week positively to this office.

**Proforma**

Sr. No.	Name of School	Number of Ex-service Men			Number of Ward of Ex-service Men		
		TGT(A)	TGT(NM)	TGT(M)	TGT(A)	TGT(NM)	TGT(M)
1							

**Deputy Director Elementary Education,  
Una Distt Una(HP)**

*(Handwritten signature)*