

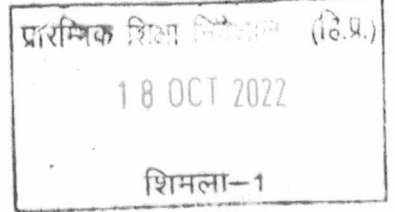
Most Urgent
Top Priority
Personnal Attention

NO EDN-H(E.E.)6-4-15/2022-23 MMBSY
Directorate of Elementary Education
Himachal Pradesh.

Dated Shimla-171001 the October, 2022

To

1. All the Deputy Directors (Elementary Education)
Himachal Pradesh
2. All the Deputy Directors (Higher Education)
Himachal Pradesh



Subject: - Special Campaign under "Mukhya Mantri Bal Suposhan Yojna" (MMBSY) for "Anemia Mukht Himachal".

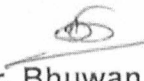
Sir,

Your kind attention is drawn towards this office letter of even No. dated 17.09.2022 followed with reminders dated 20.09.2022 & 07.10.2022 on the subject cited above.

In this context, you are requested to issue necessary instructions to all your field functionaries and schools with the directions that hundred percent (100%) attendance of children may be ensured in every schools during the fixed day for camp for conducting Anemia test of all children in respective schools by the team of doctors from State Health Department under Special Campaign under "Mukhya Mantri Bal Suposhan Yojna" (MMBSY) for Anemia Mukht Himachal. It may further advised to all schools that full co-operation & assistance may be extended to all quarters concerned for successful implementation and completion of said campaign in all schools including private schools in the State.

For any technical queries Mr. Vinod-9205090644 Mr. Pawan- 9667803360 from Himachal Pradesh State Electronics Development Corporation may be contacted please.

Your's faithfully


(Dr. Bhuwan Sharma, HPAS)
Joint Director Elementary Education
Himachal Pradesh, Shimla-171001
e-mail id-eleedu-hp@gov.in
Ph. No. 0177-2658044

Endst. No Even Dated Shimla -171001 the October, 2022
Copy to:

1. The Principal Secretary (Health & Family Welfare) to the Government of Himachal Pradesh Shimla-171002 for information please.
2. The Principal Secretary (Education) to the Government of Himachal Pradesh Shimla-171002 for information please.
3. The Managing Director, National Health Mission, SDA Complex Kasumpti, Shimla-9 (H.P.) for information please.
4. The Director Women & Child Development, Himachal Pradesh Shimla-171001 for information please .
5. The Director, Health & Family Welfare, SDA Complex Kasumpti, Shimla-9 (H.P.) for information please.

6. The Director, Higher Education HP Shimla-171001 with the request to issue similar necessary instructions to all the DDHE's and Educational institutions in the State.
7. All the Deputy Commissioner's Himachal Pradesh for information please.
8. The Deputy Mission Director, National Health Mission, Himachal Pradesh, Shimla-09 for information please
9. The Guard file.

(Dr. Bhuwan Sharma, HPAS)
Joint Director Elementary Education
Himachal Pradesh, Shimla-171001
e-mail jd-eleedu-hp@gov.in
Ph. No. 0177-2658044

Enclst No. EDN-UCS-II)MDM/2022 4844
570 DDDE UNA 20/10/22

Forwarded in original to all the Block
Elementary Education office in Distt. Una
for information and necessary action.

Deputy Director of Elementary
Education, Una, Distt. Una (H.P.)