MOST URGENT PERSONAL ATTENCTION

No EDN-H(Ele.)(1)C-2/92-2008-10-Election-Vol.1 Directorate of Elementary Education

ino lette by

Himachal Pradesh, Lalpani, Shimla-1

Dated

- Shimla-171001.

the

प्रासम्भक शिक्षा निदेशालय (हि.प्र.) March, 2019

1 5 MAR 2313

To

All the Dy Directors

All the Dy.Directors of Elementary Education at District Level in Himachal Pradesh.

शिमला-1

Subject:

Instructions regarding preparation of ensuing Lok Sabha Election-2019

Memo:

It is to inform you that a meeting for preparation of ensuing Lok Sabha Election- 2019 was held recently at Govt. Level, in which following points related to Education Department were discussed:-

1. Maintenance of Polling Station buildings of Education Institutions.

2. Provision of Ramps, Furniture, Electricity and Drinking Water in Polling Stations alongwith landline phone facility, if available.

3. Provision of water carriers/ Class-IV employees on the day of poll.

4. Display of signage including signage for PWDs voters.

5. Arrangement of adequate furniture for polling parties and for voters in waiting room.

6. Overall cleanliness of polling station buildings.

In this regard, you are directed to take necessary action accordingly. It is further directed that these instructions may also be brought in to the notice of all the concerned educational institutions/ offices under your control to ensure for providing aforesaid facilities in all the Polling booths (Educational institutions/ offices of Elementary Education) immediately under intimation to this Directorate.

(Hitesh Azad) HAS Joint Director(Admn)

Endst.No. Even

Dated Shimla-171001, the

March, 2019

Copy for information and necessary action to :-

The Principal Secretary(Education) to the Govt. of H.P. Shimla-2 with reference to their office letter No.EDN-B-Ga(17)-1/2019, Dated 15<sup>th</sup> March, 2019 for information please.

2. All the Principals, DIETs in Himachal Pradesh.

3. The Private Secretary to Worthy DEE H.P. Shimla-1.

4. The Store Incharge, Directorate of Elementary Education, H.P. Shimla-1

(Hitesh Azad) HAS Joint Director(Admn)

670 Co-1 200 03/19 Dany ~ 2013/19

Andst No? - EDN-4/6-11) Election - 1148
ofo Qg@irector Elementary Edu,
una, Otall Lina (4.2) 30/03/19 Copy is being forwarded to All the Principal!
Meadmaster and all the BEED's in una disti
For Further Information and necessary compliance.

Deputy Strector of Elementary Education Una, Distr. Una (H.P.)