

HPSES (SSA/RMSA) H.O.-TTI (SSA/RMSA)-2015-16-misc
OFFICE OF THE STATE PROJECT DIRECTOR (SSA/RMSA)
H.P. SCHOOL EDUCATION SOCIETY
DPEP BHAWAN, LALPANI, SHIMLA-171001

Dated: Shimla-171001 dated

To

All The Dy. Director(Higher /Ele.)
District Shimla

All DPOs (SSA/RMSA)-cum DIET Principal
District Shimla

Subject: 04th April, 1905 Kangra Earthquake Anniversary-Shake out drill in Himachal Pradesh.

Sir,

Please find enclosed herewith a letter received from the office of the Principal Secretary (Rev-DM) to the Govt. of Himachal Pradesh on the subject cited above . In this regard, It is informed that the HPSDMA in the first meeting held on 7th December, 2011 has decided to conduct mock drill ("Drop-Cover-Hold" and Education Drill) in all the educational institutions (i.e. school, colleges, universities and technical institutes) to mark this occasion and to prepare the young generation to face such disasters, if these occurs in future, . This mock drill will be conducted in all governments and private institutes on 04th April, 2018 . In this regard, you are requested to ensure that the shakeout drill may be conducted as per the guidelines, laid down by the SDMA, titles as "Earthquake and Fire Mock Drills in School /Educational Institutions". A copy of guidelines is available in HP SDMA website and can be assessed at [http://hpsdma.nic.in/Mock%20Drills-%20Guidance%20Note%20for%20schools%20\(29-03\).pdf](http://hpsdma.nic.in/Mock%20Drills-%20Guidance%20Note%20for%20schools%20(29-03).pdf). You are also requested that drill may be documented by clicking pictures, details of activities etc. and shared with the Dy. Director (Higher/Elementary) and DDMA of the concerned district and further the Dy. Director (Higher/Elementary) and DDMAS may share the report through e-mail with the SDMA in sdma-hp.nic.in, within a week 's time

Nb
State Project Director (SSA/RMSA)
Himachal Pradesh

G-1
966
24/3/18
EDSNi NO:- EDN-4(G-1)Elem/misc/12-13/ 1629
Office of Dy Director Elementary Edu,
Una, Distt. Una 4/18

Copy is being Forwarded to All the BEEO in Una Distt/GMS
regarding Earthquake Anniversary - Shake out drill . Its
For your further necessary action please.

new
Dy. Director Elementary Edu
UNA, Distt. Una (H.P.)

DN-2748
16-3-18

Most Urgent/Time Bound

Rev. (DMC) (F) 11-45/2016- (CB&T)
Government of Himachal Pradesh
Department of Revenue (DM Cell)

From,

The Principal Secretary (Rev-DM) to the
Government of Himachal Pradesh.

To,

1. All the Deputy Commissioners in Himachal Pradesh.
2. The Director (Elementary Education)
Department of Elementary Education, Lalpani, Shimla -1
3. The Director (Higher Education)
Department of Higher Education, Lalpani, Shimla -1
4. The Director, Technical Education, Vocational and Industrial
Training, Sundernagar, Mandi, Himachal Pradesh- 175018
5. The Registrar,
All Private and Government Universities in Himachal Pradesh

Dated, Shimla-02, the 13th March, 2018

Subject: 04th April 1905 Kangra Earthquake Anniversary: Shake out
drill in Himachal Pradesh.

Sir/Madam,

I am directed to refer to the subject cited above and to say that the
1905 Kangra Earthquake took place on 04th April. The Kangra Earthquake resulted
around 20000 deaths.

The HPSDMA in the first meeting held on 07th December, 2011 has
decided to conduct mock drill ("Drop- Cover- Hold" and Evacuation Drill) in all the
educational institutions (i.e. school, colleges, universities and technical institutes) to
mark this occasion and to prepare the young generation to face such disasters, if these
occurs in future. This mock drill will be conducted in all Government and Private
Institutes on 04th April, 1905 at 11:00 AM.

It may kindly be ensured that the shakeout drill is conducted as per
the guidelines, laid down by the SDMA, titled as "Earthquake and Fire Mock Drills in
Schools / Educational Institutions". A copy of the guidelines is available in HP SDMA
website and can be assessed at [http://hpsdma.nic.in/Mock%20Drills-
%20Guidance%20note%20for%20schools%20\(29-03\).pdf](http://hpsdma.nic.in/Mock%20Drills-
%20Guidance%20note%20for%20schools%20(29-03).pdf)

Ms. Najula
for info

[Handwritten signature]

Sh. [Handwritten signature]

16/3/18

SPS
16/3

PTO

The drill may be documented by clicking pictures, details of activities etc. and shared with the Deputy Director (Higher & Elementary) and DDMA of the concerned districts. The Deputy Director (Higher & Elementary) and DDMA's may further share the report through email with the SDMA on sdma-hp@nic.in, within a week's time.

In case of assistance/query, you may contact Mr. Vivek Sharma, Disaster Management Specialist on his mobile number -8629880160 Telephone: 0177 2880331/2880321 Fax no -0177-2621154; Email: sdma-hp@nic.in

Yours faithfully,

(D.C. Rana)

Special Secretary (Rev-DM) to the
Government of Himachal Pradesh.

Endst. No. As above

Dated, Shimla- 2 the 13th March, 2018

Copy forwarded to the following for information and necessary action:-

1. The Secretary (Education) to the Govt of HP for information and necessary action with the request to direct, Director (Elementary Education) and Director (Higher Education) to cooperate in this initiative.
- ✓ 2. The State Project Director, SSA/RMSA for information and necessary action.
3. The Principal, District Institute of Education Training (DIET) of all districts in Himachal Pradesh for information and necessary action.

12/3/18
Special Secretary (Rev-DM) to the
Government of Himachal Pradesh.

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