



# H.P. STATE POLLUTION CONTROL BOARD

"HIM PARIVESH" PHASE-III, BELOW BCS, NEW SHIMLA-9

Ph. No. 0177-2673766, 2673276, Fax No. 2673018

1848668  
26/10/23

No. HPSPCB/Diwali Special Monitoring/Vol-V/2020 [0590-91] Dated: 25-10-2023

From: The Member Secretary  
To:

The Director  
Department of Higher Education  
Shimla-171001.

The Director  
Department of Elementary Education  
Shimla-171001.

Sh. Surinder Thakur  
subject to file.

**Sub: Hon'ble Supreme Court directions regarding bursting of crackers on Diwali Compliance of Noise limits for firecrackers and Air Quality standards.**

Sir,

It is evident that there is an increasing trend of air and noise pollution in the State during the festival season especially during Diwali, due to bursting and indiscriminate use of firecrackers, thereby contributing towards rising levels of air and noise pollution. In this regard, I have been directed to request you to issue directions to all the Principals/Head Masters of Schools/Collages to educate students about the harmful effects of air pollution and noise pollution and not to burst firecrackers between 10 P.M. to 6 A.M. and at all time in the Silence Zone.

Yours sincerely

Dr. Manoj Chauhan  
Chief Scientific Officer

Directorate of Elementary Education  
Himachal Pradesh, Shimla-171001

27 OCT 2023  
October, 2023  
शिमला-1

Endst. No. EDN-H(Ele) (4)/2023 (Misc.) Dated

Copy to:-

- All the Deputy Directors of Elementary Education in Himachal Pradesh, with the request to issue directions to all the Heads of concerned schools/institutions under their control to educate students about the harmful effects of air pollution and noise pollution and not to burst firecrackers between 10 P.M. to 6 A.M. and all the time in the silence zone, please.
- Guard file.

Assistant Director  
Dte. of Ele. Edu., HP

Endst. No. EDN-U (Ch-11) Gen/Misc/4365 dt. 31/10/23  
D/O DDEE UNA

Forwarded in original to All the Principal / Headmaster / Incharges of GSS/ENS/EMS, All BEED's, Pvt schools in Distt. Una for information and necessary action in the matter accordingly.

Deputy Director of Elementary Education Una, Distt. Una (H.P.)

G-II [Handwritten signature]

30/10/23

3547  
31/10/23

