

Most Urgent
Reminder-IX

NO EDN-H(EE.) (6)4-3/2023-24-FSSAI
Directorate of Elementary Education
Himachal Pradesh.
Dated Shimla-171001 the August, 2024

To

1. All Deputy Directors (Elementary Education), Himachal Pradesh.
2. All Deputy Directors (Higher Education), Himachal Pradesh.

Subject: - Registration of Schools serving mid day meal to the students under the provision of Food Safety & Standards Act-2006.

Sir,

प्रारम्भिक शिक्षा निदेशालय (डि.प्र.)
08 AUG 2024
शिमला-1

Your kind attention is drawn towards this Directorate letter of even No. dated 03.04.2024 followed with eight reminder letters last being dated 16.11.2023 vide which you were requested to register every schools through in the name of Head of schools or Mid Day Meal Teacher Incharge of respective schools where food is served to the eligible school students under PM Poshan (Mid Day Meal) scheme under the provisions of Food Safety & Standard Act-2006 through on-line Portal foscos.fssai.gov.in Fees amounting to Rs 100/- per school will be charged for one year for the said purpose for which requisite budget have been allocated to all Deputy Directors (Elementary Education) through PFMS for further distribution to all schools from time to time under MME component.

In this regard, it is reiterated to ensure the registration of every schools through Head of schools or Mid Day Meal Incharge of respective schools where food is served to the eligible school students under PM Poshan (Mid Day Meal) Scheme under the provisions of Food Safety & Standard Act-2006 in a time bound manner through on-line Portal foscos.fssai.gov.in and also furnish the latest requisite information to this Office as per Format, so that the consolidated information could be furnished to the Government in time please.

Sr. No	Total No. of Schools serving Mid Day Meal	Total No. of kitchens, where hot cooked Mid Day Meal is being prepared	Total No. of Schools registered/ have license till date through on - line Portal foscos.fssai.gov.in out of column No. 3	Format Remarks if any

This may be treated as most urgent, time bound & be given top priority and personal attention in the matter please.

Yours faithfully,

[Signature]
Director Elementary Education
Himachal Pradesh Shimla-171001
E-mail id eleeduhp@gov.in
Ph. No. 0177-2658044
the August, 2024

Endst. No Even Dated Shimla - 171001

Copy to:

1. The Secretary (Education) to the Government of Himachal Pradesh Shimla-171002 for information please.
2. The Director Health Safety & Regulations Himachal Pradesh Shimla 171002 near Governor House Red Cross Building for information please.
3. The Director (Higher Education) H.P., Shimla-171002 with the request to issue necessary instructions to all the DDHE's, Principal GSSS & Headmasters GHSs for similar action in the matter please.
4. The Joint Commissioner Food Safety cum Director Health Safety & Regulation H.P. Shimla-171002 for information please
5. All the Assistant commissioners Food Safety Himachal Pradesh for information & further necessary action in the matter please.
6. Guard File.

2/24
19/08/24

HOM Co-ord

DDHE

09/08/24

09/08/24

Director Elementary Education
Himachal Pradesh Shimla-171001
E-mail id eleeduhp@gov.in
Ph. No. 0177-2658044

ENDST NO. EDN-U(GII) Elem. Gen Mics 2023-24 3288 Dt 14/08/24

Letter is ~~sent~~ forwarded to All the Principals/
Headmasters/BEBOs/Incharges of GSS/GHS/GMS/GPS for
strict compliance and further n/a.


Deputy Director Elementary
Education Una, Distt. Una (H.P.)

[Faint handwritten notes and stamps at the bottom of the page, including a date stamp '14/08/24']