

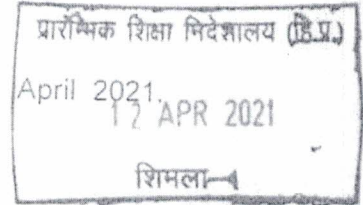
No. EDN-H-(Ele)(4)4-11/2021(Vacation)
Directorate of Elementary Education
Himachal Pradesh, Shimla-171001.

Dated Shimla-171001

To

All the Deputy Directors of Elementary Education in
Himachal Pradesh.
Subject- Instructions in view of COVID-19.

Sir,



In continuation to this Directorate letter of even no. dated 10-4-2021 on the subject cited above it is intimated that vide order No. Rev (DMC)(C)20-2/2021-COVID 19-III dated 12th April worthy Chief Secretary-Cum-Chairperson SEC, Himachal Pradesh has issued following instructions pertaining to educational institutions for containment of the spread of covid-19.

"All educational institutions schools/colleges/universities/institutions will continue to remain close upto 21.04.2021. The Heads of the institutions may however require the presence of teaching/non-teaching staff as per the administrative needs of the institutions. All coaching centres and nursing/medical/dental colleges will remain open and ensure observance of the COVID-19 SOPs issued by respective departments. Schools/Institutions having residential facilities need not close their hostel facilities but must observe SOPs issued by Ministry of Health & Family Welfare, Government of India for COVID-19 appropriate behaviour. The educational institutions that are earmarked as examination centres shall be properly sanitized prior to examinations. All such schools/educational institutions must appoint a compliance officer for this purpose"

Therefore, you are directed to issue necessary instructions, pertaining to your office, to all Government and Privately Managed Schools under your control for the implementation of aforesaid Government decision in letter and spirit. Implementation report may also be sent to this Directorate at the earliest.

SHUBH KARAN SINGH
DIRECTOR ELEMENTARY EDUCATION
HIMACHAL PRADESH, SHIMLA-171001

Endst No:- Even, Dated: Shimla-171001 the April, 2021.

Copy for information and necessary action to:-

1. The Secretary (Education) to the Government of Himachal Pradesh Shimla-171002 for information please.
2. The Incharge IT Cell, Directorate of Elementary Education H.P Shimla-171001 with the direction to upload these instructions on the Departmental website immediately.
3. Guard File.

SHUBH KARAN SINGH
DIRECTOR ELEMENTARY EDUCATION
HIMACHAL PRADESH, SHIMLA-171001

Endst No:- EDN-UCG-11/Vacation/-1409

o/p DDEE UNA dt. 16/4/21

Copy forwarded to All BEEs/BREs / Incharges of Middle Schools
Pvt. Schools in Una district for information and necessary action.

Deputy Director of Elementary
Education Una, Distt. Una (H.P.)