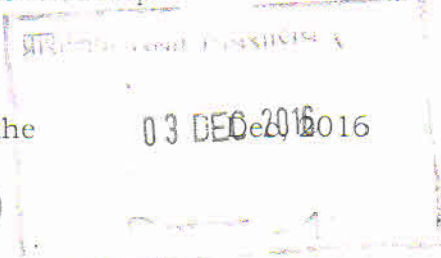


Reg.

No.EDN-H(Ele)(4) 4/2015/Disabilities Scholarship  
Directorate of Elementary Education  
Himachal Pradesh Shimla-171001.



Dated Shimla-171001 the 03 DEC 2016

To,

All the Deputy Director (Ele. Education)  
Himachal Pradesh. *Una*

Subject: - Regarding Scholarship for Students with Disabilities through National Scholarship Portal.

Sir,

Reference to the e-mail letter No.F.17-9/2016-SCH dated 30/11/2016 has been received from the Under Secretary to the Govt. of India Department of Empowerment of Persons with Disabilities (Divyangian) 5<sup>th</sup> Floor, B wing, Paryavran Bhavan, CGO Complex, New Delhi-110003 on the subject cited above.

In this context, The Department of Empowerment of Persons with Disabilities Govt. of India has decided the time line for online verification of Pre-Matric Scholarship for Disabilities students. The time line decided for online verification is given below:-

Timeline for Pre-Matric Scholarship Scheme for Disabilities students:

Sr.No.	Activity	Authority	Timeline
1.	Verification of applications of students and fee details	Principal of School/ Institutes	Last date for verification is 15 <sup>th</sup> December 2016
2.	Verification of applications	District Level officers	Last date for verification is 20 <sup>th</sup> December 2016

In view of the above, you are directed to follow the above timeline in letter and spirit at your level as well as institution level.

**This may be treated as most immediate and time bound.**

*[Signature]*  
Jt. Director

Endst.No.Even. dated shimla-171001 the Dec,2016

- Under Secretary to the Govt. of India Department of Empowerment of Persons with Disabilities (Divyangian) 5<sup>th</sup> Floor, B wing, Paryavran Bhavan, CGO Complex, New Delhi-110003 for information please.
- Guard file.

*NO-EDN-UCA-11)-Disabilities 134465-6411  
office of the Dy. Director elementary, una  
Jt-Director*

*Dated 13/12/16*

*forwarded in original to All the Principal/Headmaster  
GSSS/GHS, All the Managing committees private school  
una, for information and necessary action please.*

*Dy. Director Elementary Education  
una, District una (HP)*

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*3545  
7/12/16*

*6/12/16*