

Most Immediate  
Time Bound

No. EDN-C-F(5)1/2018-I  
Government of Himachal Pradesh  
Department of Elementary Education

From:

The Pr. Secretary (Education) to the  
Government of Himachal Pradesh

To

The Director Elementary Education,  
Himachal Pradesh, Shimla-171001

Dated: Shimla-171001, the

5/3/19  
2019

Subject: - Matter regarding enhancement of honorarium of Cook-cum-helpers (CCH) engaged under Mid Day Meal Scheme in the State of Himachal Pradesh for 2019-20.

Sir,

I am directed to refer to the subject cited above and to convey the approval of the Government to enhance the honorarium of Cook-cum-helpers (CCH) engaged under Mid Day Meal Scheme in the State of Himachal Pradesh from existing Rs. 1800/- per month to Rs. 2000/- per month for ten academics months w.e.f 1<sup>st</sup> April, 2019.

This issues with prior concurrence of Finance Department obtained vide their U.O.No. Fin-(C)-B-(15)-5/2016-L., dated 25-02-2019.

You are therefore, requested to take further necessary action accordingly.

Yours faithfully,

Deputy Secretary (Ele. Edu.) to the  
Government of Himachal Pradesh

Endst. No: As above

Dated: Shimla-171002, the

01-03-2019

Copy is forwarded to:-

1. The Director of Higher Education H.P. Shimla-1 for information and similar necessary action.
2. The Under Secretary (Finance-Reg.) to the Govt. of H.P. w.r.t their U.O. mentioned above.
3. The Under Secretary (GAD) to the Government of H.P., Shimla-2 with reference to Cabinet decision taken on 25-02-2019 under item No. 31 for information.

Deputy Secretary (Ele. Edu.) to the  
Government of Himachal Pradesh

No. EDN-H(EE)(4)4-15/2018-19-MDM Policy  
Directorate of Elementary Education,  
Himachal - Pradesh

Endst: No Even

Dated

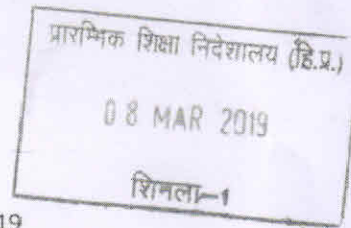
Shimla-171001

08<sup>th</sup> March, 2019

Copy for information and further necessary action to:-

1. All the Deputy Directors (Elementary Education / Higher Education) Himachal Pradesh.
2. All the Block Elementary Education Officer, Himachal Pradesh.
3. Guard file.

(Rohit Jamwal, HPAS)  
Director Elementary Education  
Himachal Pradesh Shimla-171001  
e-mail-[eleeduhp@gov.in](mailto:eleeduhp@gov.in)  
Ph. No. 0177-2812464



537  
14/03/19

2  
14/3/19

ENDF NO:- EDN-U (G-II)ELE./MDM) - 920  
O/O Dy Director Elementary Edu,  
Una, Distt Una (H.P.) 15/03/19

Copy is being forwarded to GSSS Principal/GHS headma-  
ster/All the BEEOs in Una distt regarding  
enhancement of honorarium of Cook-cum-helpers.  
It is for your information and u/a please.

Sampr <sup>14</sup>/<sub>14-3-19</sub>

Deputy Director of Elementary  
Education Una, Distt. Una (H.P.)