

No. EDN-H(EE)(4)4-9/2020-21-MDM Policy  
Directorate of Elementary Education,  
Himachal - Pradesh  
Dated; Shimla-171001 the May, 2020

To

1. All the Deputy Directors(Elementary Education)  
Himachal Pradesh.
2. All the Deputy Directors (Higher Education)  
Himachal Pradesh.
3. All the Block Elementary Education Officers  
Himachal Pradesh.

Subject:

Revision of cooking cost @10.99% w.e.f. 01-04-2020 during 2020-21 under  
National Programme of Mid Day Meal in Schools (NP-MDMS) – regarding.

Sir/ Madam

It is to inform you that the Government of India MHRD, Department of School Education and literacy, New Delhi vide their letter F.No.1-2/2018-Desk (MDM) Dated 14-04-2020 has conveyed the approval for the revision / enhancement of per child per day cooking cost @10.99% under National Programme of Mid Day Meal in Schools (NP-MDMS) w.e.f. 01-04-2020 onwards during 2020-21 as per detail given below:-

| Stage                       | Pre-revised per child per day cooking cost | Revised/ enhanced per child per day cooking cost ( w.e.f. 01-04-2020 onwards) |
|-----------------------------|--|---|
| Primary (Classes 1-5)       | Rs. 4.48                                   | Rs. 4.97  |
| Upper Primary (Classes 6-8) | Rs.6.71                                    | Rs. 7.45  |

In view of the above, you are therefore directed to take further necessary action in the matter accordingly.

प्रारम्भिक शिक्षा निदेशालय (हि.प्र.)

12 MAY 2020

शिमला-1

Dated Shimla-171001

(Rohit Jamwal HPAS)  
Director Elementary Education  
Himachal Pradesh Shimla-171001  
e-mail-eleedu-hp@ gov.in  
Phone No. 0177-2812464  
the May, 2020

Endst. No. Even

Copy to:-

1. The Principal Secretary (Education) to the Government of Himachal Pradesh Shimla-2 for information please.
2. Guard File.

(Rohit Jamwal HPAS)  
Director Elementary Education  
Himachal Pradesh Shimla-171001  
e-mail-eleedu-hp@ gov.in  
Phone No. 0177-2812464

Copy forwarded to: →

All the Principals/Headmasters/BEO's/BRCe's/HT/C  
GSSS/GHS/GPS ~~with~~ for further necessary action with  
the direction to submit the compliance report to the  
office of undesignated.

*Sampal*  
Deputy Director of Elementary  
Education Una, Distt. Una (H.P.)