

OFFICE OF THE DEPUTY COMMISSIONER, UNA DISTRICT UNA (H.P.)

Office Order

In pursuance of Director WCD-cum-Member Secretary, Commission for Protection of Child Rights, Himachal Pradesh, Shimla letter No. CPCR-A(4)-2/2018-174-188 dated 18-02-2019 (copy enclosed) the Deputy Commissioner, Una, District Una (H.P.), do hereby constitute a Committee to give clearance certificate to school buses on the points suggested by the Commission and committee will also check every school bus for its motorability in their jurisdiction & take suitable measures to curb any further incidents. The Committee consists of the following members:-

- | | |
|---|--------------|
| 1. Sub-Divisional Magistrate Concerned | Chairman |
| 2. Station House Officer Concerned | Member |
| 3. Deputy Director Higher Education | Member |
| 4. Deputy Director Elementary Education | Member |
| 5. Regional Transport Officer | Member Secy. |

Sd/
Deputy Commissioner,
Una, District Una (H.P.)

No. 4513-19 /MA-MC-I

Dated: 8-3-2019

Copy is forwarded to :-

1. The Member Secretary, Commission for Protection of Child Rights, Sharma Bhawan, New Shimla-9 for information please with reference to their office letter as referred above.
2. The Sub-Divisional Magistrate, Una/Amb/Bangana/Haroli, District Una (H.P.) for information and necessary action please.
3. The Deputy Director, Higher/Elementary, Education, Una District Una for information and necessary action please.
4. The Regional Transport Officer, Una District Una (H.P.) for information and necessary action please.

(Signature)
Deputy Commissioner,
Una, District Una (H.P.)

ENDST NO:- EDN-4(G-11) Election-2013-14/-1637 23/03/19
copy is being forwarded to All the Private school / GSSS Principal / GMS headmaster and BSED's in Una distt for information please.

(Signature)
Deputy Director of Elementary
Education Una, Distt. Una (H.P.)

(Signature)
13/03/19

G.I. Sainsub
545
14/03/18

(Signature)
21/03/19