

No EDN-H(Ele.) (4)9/27/2001-05 Sugmaya Bharat Abhiyan  
Directorate of Elementary Education  
Himachal Pradesh- Shimla-171001.

प्रारम्भिक शिक्षा निदेशालय (हि.प्र.)

Dated, Shimla-171001 the December 19-DEC 2019

To

All the Deputy Director of Elementary Education  
Himachal Pradesh

Subject:-

Action taken to achieve the target of providing 100% barrier free infrastructure in elementary Schools by March, 2020.

Please find enclosed herewith photocopy of letter No EDN-CA(3)2/2018 dated 7.11.2019 alongwith its enclosures received from Principal Secretary (Education) to the Govt. of Himachal Pradesh on the subject cited above.

In this context, you are therefore requested to go through the contents and take appropriate action in the matter issue necessary directions for implementation of above said target and send action taken report to this Directorate immediately, so that quarter concerned could be apprised accordingly.

Encls:-as above

*[Handwritten signature]*

Jt. DIRECTOR (S)  
Directorate of Ele. Education  
HP. Shimla-171001

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Ma.  
26/12  
✓



Endst.No. EDN-U(G-I)/Elem/Build/2019-20/- 49  
Office of the,  
Deputy Director Elementary Education,  
Una, Distt. Una (H.P)  
Dated 23/01/2020 the Una

The photocopy of letter received from the Director of Elementary Education HP Shimla is forwarded all the GSSS/GHS/GMS Principal's/ Headmaster's/ Incharge's, and BEEO's/BRCC's of Distt. Una for information and necessary compliance.

*[Handwritten signature]*  
Deputy Director Elementary Education,  
Una, District Una Himachal Pradesh.

LSDE

No. EDN-CA(3)2/2018  
Government of Himachal Pradesh  
Department of Elementary Education

From:

The Pr. Secretary (Education) to the  
Government of Himachal Pradesh

To

The Director, Elementary Education,  
Himachal Pradesh, Shimla 171001.

The State Project Director (ISSE),  
Himachal Pradesh, Shimla-1.

Dated Shimla-171002, the

7<sup>th</sup> Nov 2019

Subject:- Action taken to achieve the target of providing 100% barrier free infrastru  
elementary schools by March, 2020.

Sir,


I am directed to enclose herewith photocopy of e-mail along with letter No  
6/2017-IS-9, dated 23/10/2019 received from the Under Secretary to the Govt. of India, Min  
of Human Resource Development, Department of School Education & Literacy, New Delhi on  
subject cited above and to request you to go through the contents contained in the above mentio  
letter and issue necessary directions for implementation of above said target and send action ta  
report to this department as well as to quarter concerned urgently.

Yours faithfully,

  
Deputy Secretary (Ele. Edu.) to the  
Government of Himachal Pradesh.

Gd B

n/n

sh. Mohinder  
  
18/11/19



No.F.21-6/2017-IS-9  
Government of India  
Ministry of Human Resource Development  
Department of School Education & Literacy  
IS-9 Section  
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Shastri Bhawan, New Delhi  
Dated 23<sup>rd</sup> October, 2019

To

The Pr. Secretaries/ Secretaries (Education) of all States/UTs, except Puducherry.

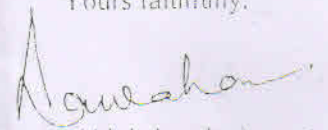
Subject: Action taken to achieve the target of providing 100% barrier free infrastructure in elementary schools by March, 2020 - reg.

Madam/ Sir,

I am directed to refer to this Department's letter of even number dated 22<sup>nd</sup> March 2017 and letters of even number dated 18<sup>th</sup> August 2017, 23<sup>rd</sup> January 2018, 18<sup>th</sup> May 2018, 26<sup>th</sup> November 2018 and 3<sup>rd</sup> May 2019 on the above subject. The Schedule to the Right of Children to Free and Compulsory Education (RTE) Act, 2009 provides that "All-weather school building should have inter alia barrier-free access." Norms and standards for a recognized school defined in section 19 of the RTE Act, 2009 may also be referred to in this regard. It is reiterated that March 2020 is the targeted time-line to achieve 100% barrier free access in schools.

2. It is therefore again requested to take expeditious action for ensuring barrier free access in all schools in your respective State/UT by March, 2020 and share the action taken on the matter with this Ministry, at the earliest.

Yours faithfully,



(Alok Jawahar)

Under Secretary to the Government of India

Tel. No. 011-23381095

Email: alok.jawahar@nic.in

Copy to: The SPDs, Samagra Shiksha of all States/UTs except Puducherry.

31/10/19  
S.S. Edu - C

50 (Educ)

31/10/19

Wash  
31/10/19  
Prof. A.K.