

No. EDN-U(G-II)Ele. Eco Club/2022-23- 2036
Office of the,
Deputy Director Elementary Education,
Una, Distt. Una, Himachal Pradesh,
Dated:- 19/05/22

To

The Principal/Headmaster/Incharges

GSSS/GHS/GMS, (All 250 Eco Clubs Schools)
Distt. Una (H.P.).

Subject:- Celebration of State level World Environment Day
→ (W.E.D.) - 5th of June 2022

Madam Sir.

With reference to No. STC/F(7) - 3/2019 - EE - 166-177 Dt. 18/05/2022 from the Joint Member Secretary, Himachal Pradesh Council for Science, Technology and Environment (HIMCOSTE) as a Nodal Agency for the NGC-Eco Club programme, has directed for Submission of the Best Eco Club Reports from every District and that the concerned Best/Top 3 Schools shall be awarded at State level W.E.D. 2022 function, likely to be held at Govt. (G) Sr. Sec. School PORTMORE, Shimla H.P. on 5th of June, 2022 (Sunday)

In this connection Schools may Submit Eco-club Annual Report for the year 2021-22 having details of the Content and Presentation, Awareness and Action Activities, Community involvement and Project, I.E.C. material/publicity and Days of importance in Environment Reporting on Regular Basis etc. on or before 25th of May, 2022.

So that this Office may be in a position to submit the Reports to the quarter concerned, further by 30th of May, 2022. The Report be submitted in Soft to sanjiv31971@gmail.com as well as Hard Copy of the same to the DSS, Mr. SANJIV LATH(8219735223) of this Office. →

Deputy Director Elementary Education,
Una, Distt. Una, Himachal Pradesh.

Endst. No. & Date:- Even

Copy for information to:-

1 The Joint Member Secretary, HIMCOSTE Shimla w.r.t. their Office letter as mentioned above.

o/c
Deputy Director Elementary Education,
Una, Distt. Una, Himachal Pradesh.